

2007 080800

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
2007 OCT 10 AM 10:08
MICHAEL A. BROWN
RECORDER

Prepared By/Record and Return to:

Prepared By: JHUN ANDRES
JPMorgan Chase Bank, N.A.
Loan Servicing
201 East Main St.
PO Box 11606
Lexington, KY 40576-9982
Telephone Nbr: 1-866-373-3991

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 201 East Main St., Lexington, KY 40576-9982 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated January 12, 2007, made by RUTH CRNKOVICH to the order of JPMORGAN CHASE BANK, N.A., the principal sum of \$25,544.00 and recorded on February 6, 2007 Volume/Book N/A Page N/A Document 2007 010428 in Mortgage Records of LAKE County, State of Indiana.

Witness my hand and seal on 10/01/07.

JPMORGAN CHASE BANK, N.A.

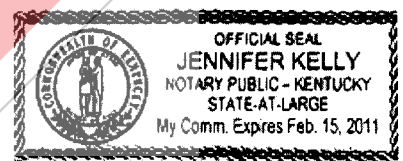
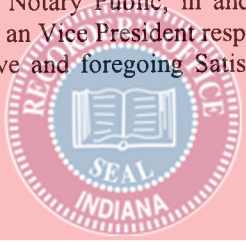
By: *Cherie N Tye*

CHERIE N TYE
Vice President

State of Kentucky
Parish/County of FAYETTE

On 10/01/07 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared CHERIE N TYE to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

Jennifer Kelly
JENNIFER KELLY -
EXPIRES 02/15/2011
Notary Public



I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. JHUN ANDRES

Min:
MERS Phone, if applicable: 1-888-679-6377
Investor No.:
Investor Loan No.:

Loan No.: 00410530784261
County of: LAKE
Outbound Date: 09/28/07

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DG
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