STATE OF INDIANA LAKE COUNTY FILED FOR RECOE

2007 080786

2007 OCT 10 AM 10: 07

MICHAEL A. BROWE RECORDER

Loan#: 0092321116

RLS#: 891335

Page 1

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC

Original Mortgage Amount: 92,700.00

Dated: JANUARY 18, 2006

Recorded on: JANUARY 27, 2006 as Instrument No. 2006006512 in DRAWER: --- at CARD: ---

Property Address: 1442 E TRUMAN ST, HAMMOND, IN 46320-0000

County of LAKE, State of INDIANA

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on

SEPTEMBER 21, 2007

ARGENT MORTGAGE COMPANY, L.L.C.

y: Document is ZAC-CHIA, ASSISTANT VICE PRESIDENT.

State of County of

California

s Document is the property of

the Lake County Record

On SEPTEMBER 21, 2007, before me,

a Notary Public, personally appeared ZAC CHIA personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon/behalf of which the/person(s) acted, executed the instrument.

Withess my hand and official seal

(Notary Name): La Chera R. Anderson

LA CHERA R. ANDERSON Comm. # 1448861 NOTARY PUBLIC - CALIFORNIA Los Angeles County My Comm. Expires Nov. 2, 2007

THIS INSTRUMENT WAS PREPARED BY: LANDAMERICA, P.O. BOX 25088

SANTA ANA, CA 92799, MAURA HERNANDEZ (LAND AM)

Recording Requested By:

LANDAMERICA

And When Recorded Mail To:

LANDAMERICA

P.O. BOX 25088

SANTA ANA, CA 92799

15-5486 205