

3
**SUBORDINATION OF LIEN
(Indiana)**

Harris, N.A.
*One East Main ST
St. Charles IL 10174*

2007 080765

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2007 OCT 10 AM 9:58

MICHAEL A. BROWN
RECORDER

Scott Bruce

ACCOUNT # 29-9994946

D-474355-T-3^L

The above space is for the recorder's use only

(2/2)

PARTY OF THE FIRST PART: HARRIS N.A. is/are the owner of a mortgage/trust deed recorded the 18th day of June, 2002, and recorded in the Recorder's Office of Lake County in the State of Indiana as document No. 200205503 made by Joseph W. Schafer and Linda L. Schafer, BORROWER(S) to secure an indebtedness of ****FIFTY THOUSAND and 00/100** DOLLARS**, and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of Lake in the State of Indiana, to wit:

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 03-07-273-0001

Property Address: 13270 Jennings Street, Crown Point, IN 46307

**I AFFIRM, UNDER THE PENALTIES FOR PREJURY,
THAT I HAVE TAKEN REASONABLE CARE TO
REDACT EACH SOCIAL SECURITY NUMBER IN
THIS DOCUMENT, UNLESS REQUIRED BY LAW."**

Doc By Scott Bruce

PARTY OF THE SECOND PART: FIFTH THIRD MORTGAGE, ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the **12* day of *September*, *2007*, and recorded in the Recorder's office of _____ County in the State of Indiana as document No. _____, reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed ****TWO HUNDRED TWENTY FIVE THOUSAND and 00/100** DOLLARS** and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns. ** Recorded concurrently here with **

DATED: September 7th, 2007

Kristin Kapinos

Kristin Kapinos, Consumer Loan Underwriter

16⁰⁰ LP

dk 1204134

EXHIBIT "A"

10-00993315

LOT 1 OAKWOOD ACRES 1ST, RECORDED IN PLAT BOOK 47
PAGE 60, IN THE OFFICE OF THE RECORDER OF LAKE
COUNTY, INDIANA, AS CORRECTED BY CERTIFICATE OF
CORRECTION RECORDED DECEMBER 2, 1977 AS DOCUMENT NO.
442324.

BEING THE SAME PROPERTY CONVEYED TO JOSEPH W. SCHAFER
AND LINDA L. SCHAFER, HUSBAND AND WIFE BY DEED FROM
ROBERT R. SAAGER AKA ROBER SAAGER AND VIRGINIA M.
SAAGER AKA VIRGINIA SAAGER, HUSBAND AND WIFE RECORDED
09/03/1996 IN INSTRUMENT NO. 96-058834, IN THE
RECORDER'S OFFICE OF LAKE COUNTY, INDIANA.

