STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

When recorded mail to: First American Title Lenders Advantage Loss Mitigation Title Services - LMTS 1100 Superior Ave, Ste 200 Cleveland, OH 44114

Order: 3778142 Ln: 30097661 Attn: National Recordings 1120 2007 080763

2007 OCT 10 AM 9:58

MICHAEL A. BROVER RECORDER

Prepared by:

And when recorded mail to: Litton Loan Servicing L.P.

Attention: Emma Charles 4828 Loop Central Drive Houston, TX 77081

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

Loan No. 30097661 Prior No. 34698076 CAL096 2007-SP1

KNOW ALL MEN BY THESE PRESENTS:

13276957

THAT, Ameriquest Mortgage Company ("Assignor") whose address is Po Box 11507, Santa Ana, CA 92711 for value received, does by these presents grant, bargain, sell, assign, transfer and set over unto: LaSalle Bank National Association, as Trustee for the C-BASS Mortgage Loan Asset-Backed Certificates, Series 2007-SP1, without recourse ("Assignee") whose address is 135 South LaSalle St, Suite 1625, Chicago, IL 60603 all of Assignor's right, title and beneficial interest in and to that certain Deed of Trust describing land therein, recorded in the County of LAKE, State of IN as follows:

DATE LOAN **NAME OF BORROWER** BOOK EXECUTED **AMOUNT** Ronald Gardner and \$108,000.00 02/20/02 Ann Gardner 2rgith wife operty of TRUSTEE: the Lake County Recorder! BENEFICIARY: Ameriquest PROPERTY ADDRESS: 17605 Camelot Dr , Lowell IN 46356 LEGAL DESCRPITION ATTACHED TAX ID: TOGETHER with the note therein described and the moneys due and to become due thereon, interest and attorney's fees and all other charges.

THIS ASSIGNMENT is made without recourse, representation or warranty, express or implied.

ONOFILE

IN WITNESS WHEREOF, Assignor has caused this instrument to be duly executed as of this 12th day of September, 2007 by a duly authorized officer.

Ameriquest Mortgage Company

Witness:

Mame:

Laura Bursey

	State of: _CA	TLLOUN	LA					
	County of:	ORANGI	Ε					
	On the 21 and for said s	day of tate and co	SEPTEMBER unty, personally app	, 2007, before beared_LAURA_F	me		VALENCIA	_, a notary public, in of
	proved to me acknowledged	AMERTQI on the basi d to me that	<pre>IEST MORTGAG s of satisfactory evi- t he/she/they execu-</pre>	E COMPANY dence) to be the pe ted the same in his	erson(s) who her/their au	se name(s) thorized cap	is/are subscribed to acity(ies), and that	
	signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Witness my hand and official seal.							
\	Muly	u W	Malawar	OT OF	FIC	CIAI	!	•c
`	Notary Public	Ma	M. VALENCIA	Lake Cou		Commis Notary Pu Orar	M. VALENCIA sion # 1728132 ublic - California nge County	NMA1
	, ,		C			My Comm.	Expires Mar 2, 2011	*
				S. C. C. L. C.	ERSON			
					EAL			
				The IN	DIANA			

Lot 57 in Castlebrook Unit 1, in the Town of Lowell as per plat thereof, recorded in Plat Book 46, page 128, in the Office of the Recorder of Lake County, Indiana. Commonly known as 17605 Camelot Drive, Lowell, IN 46356.

"I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW"

SHAMIKA RANNOLAY

