

3

When recorded mail to:  
First American Title Lenders Advantage  
Loss Mitigation Title Services - LMTS  
1100 Superior Ave. Ste 200  
Cleveland, OH 44114  
Order: 3778138 Ln: 30096366  
Attn: National Recordings 1120

2007 080759

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORDING

2007 OCT 10 AM 9:57

MICHAEL A. BROWN  
RECORDER

Prepared by:

*Shamika Randolph*  
And when recorded mail to:  
Litton Loan Servicing L.P.  
Attention: Emma Charles  
4828 Loop Central Drive  
Houston, TX 77081

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

Loan No. 30096366 <sup>S</sup>

Prior No. 34188581

CAL096 2007-SP1

13276953

KNOW ALL MEN BY THESE PRESENTS:

THAT, Ameriquest Mortgage Company ("Assignor") whose address is Po Box 11507, Santa Ana, CA 92711 for value received, does by these presents grant, bargain, sell, assign, transfer and set over unto: LaSalle Bank National Association, as Trustee for the C-BASS Mortgage Loan Asset-Backed Certificates, Series 2007-SP1, without recourse ("Assignee") whose address is 135 South LaSalle St, Suite 1625, Chicago, IL 60603 all of Assignor's right, title and beneficial interest in and to that certain Deed of Trust describing land therein, recorded in the County of LAKE, State of IN as follows:

| NAME OF BORROWER | DATE EXECUTED | DATE RECORDED | INSTRUMENT NUMBER | BOOK | PAGE | LOAN AMOUNT |
|------------------|---------------|---------------|-------------------|------|------|-------------|
| John Lofland     | 01/24/02      | 2-4-02        | 2002-011931       | n/a  | n/a  | \$58,500.00 |

TRUSTEE: n/a

BENEFICIARY: Ameriquest mortgage Company

PROPERTY ADDRESS: 8925 Pottawatom Trail, Gary IN 46403

TAX ID:

LEGAL DESCRIPTION ATTACHED

TOGETHER with the note therein described and the moneys due and to become due thereon, interest and attorney's fees and all other charges.

THIS ASSIGNMENT is made without recourse, representation or warranty, express or implied.

IN WITNESS WHEREOF, Assignor has caused this instrument to be duly executed as of this 12<sup>th</sup> day of September, 2007 by a duly authorized officer.

Ameriquest Mortgage Company

Witness:

*[Signature]*  
Name: JOSE OLIVERA

By:

*[Signature]*  
Name: Laura Bursey  
Agent

Witness:

*[Signature]*  
Name: LISA CAVIAZ

2418444

16-LP

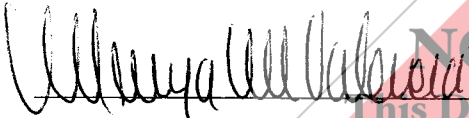


State of: CALIFORNIA

County of: ORANGE

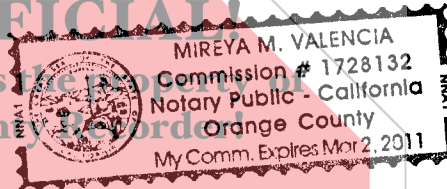
On the 21 day of SEPTEMBER, 2007, before me MIREYA M. VALENCIA, a notary public, in and for said state and county, personally appeared LAURA BURSEY-AGENT of AMERQUEST MORTGAGE COMPANY personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: MIREYA M. VALENCIA

Notary Expiration: March 2, 2011



SS

30096366

▼  
LOT 4, EXCEPT THE WEST 30 FEET THEREOF, ALL OF LOT 5, AND THE WEST 20 FEET OF LOT 6,  
BLOCK 8, AND THE NORTH HALF OF THE VACATED ALLEY NO. 9 LYING SOUTH OF AND ADJACENT  
TO SAID LOTS IN YOUNG'S DUNELANDS, IN THE CITY OF GARY, AS PER PLAT THEREOF RECORDED  
IN PLAT BOOK 21, PAGE 44, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

"I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN  
REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS  
DOCUMENT, UNLESS REQUIRED BY LAW"

*Shamika Randolph*

SHAMIKA RANDOLPH

