

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2007 OCT 10 AM 8:57

MICHAEL A. BROWN
RECORDER

2007 080674

SWORN STATEMENT OF INTENTION TO HOLD LIEN

To: **EDWARD MAYERSKY and BARBARA J. MAYERSKY**
Husband and Wife
10348 PIKE STREET
CROWN POINT, IN 46307

STATE OF INDIANA, COUNTY OF **LAKE**, SS:

The undersigned, being first duly sworn, makes this sworn statement of intention to hold a lien upon the property described below and says that:

1. The undersigned, Doubletree West Homeowners' Association, Inc., an Indiana Corporation, 10110 Randolph Street, Crown Point, Indiana, 46307, intends to hold a lien on land legally described as follows:

North 50.89 feet of Lot 91, Doubletree Lake Estates West Phase 2, as per plat thereof recorded in Plat Book 93, Page 48, in the Office of the Recorder of Lake County, Indiana.

as well as on all buildings, other structures and improvements located thereon or connected therewith. Commonly known as: **10348 Pike Street, Crown Point, IN 46307.**

2. The amount claimed under this statement is **Nine Hundred Ninety & 00/100 Dollars (\$990.00)**, plus interest thereon.

3. This lien is in accordance with the terms and conditions in paragraph 5.B of the Restrictive Covenants of Doubletree West Homeowners' Association, Inc., as recorded in the Office of the Recorder of Lake County, Indiana.

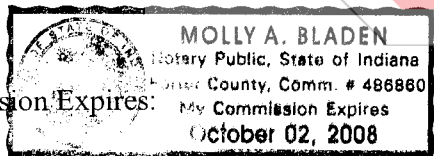
Doubletree West Homeowners' Association, Inc.

By:

[Signature]
Ron Johnson, Community Manager

Subscribed and sworn to before me, a Notary Public, in and for said County and State, by Ron Johnson, Community Manager, of Doubletree West Homeowners' Association, Inc., on this 24th day of September, 2007.

Witness my hand and notarial seal.



My Commission Expires: 10/02/2008

Molly A. Bladen
Molly A. Bladen, Notary Public
Resident County: Porter

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Molly A. Bladen
Molly A. Bladen

I hereby certify that I have this ___ day of _____, 200___, mailed a duplicate of this notice, first-class postage prepaid, to the within named property owner at _____.

Recorder of _____ County, Indiana

This Instrument prepared by : Brian E. Less, (21973-49), P.O. Box 98, Hebron, IN 46341

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#3060
JS