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MICHAEL A. BROWN  
RECORDER

**SWORN STATEMENT OF INTENTION TO HOLD LIEN**

To: MICHAEL L. FETZER and MYRA FETZER  
Husband and Wife  
8707 MYSTIC CIRCLE  
CROWN POINT, IN 46307

STATE OF INDIANA, COUNTY OF LAKE, SS:

The undersigned, being first duly sworn, makes this sworn statement of intention to hold a lien upon the property described below and says that:

1. The undersigned, Doubletree Lake Estates Homeowners' Association, Inc., an Indiana Corporation, 10110 Randolph Street, Crown Point, Indiana, 46307, intends to hold a lien on land legally described as follows:

**Lot 449, in Doubletree Lake Estates Phase IV, in the Town of Winfield, as per plat thereof, recorded in Plat Book 86 page 71, in the Office of the Recorder of Lake County, Indiana.**

as well as on all buildings, other structures and improvements located thereon or connected therewith. Commonly known as: 8707 Mystic Circle, Crown Point, IN 46307.

2. The amount claimed under this statement is **One Thousand Ninety & 00/100 Dollars (\$1,090.00)**, plus interest thereon.

3. This lien is in accordance with the terms and conditions in paragraph 5.B of the Restrictive Covenants of Doubletree Lake Estates Homeowners' Association, Inc., as recorded in the Office of the Recorder of Lake County, Indiana.

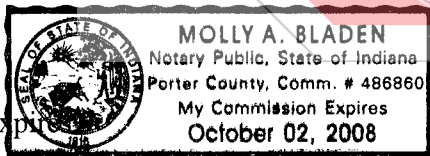
Doubletree Lake Estates Homeowners' Association, Inc.

By:

*[Signature]*  
Ron Johnson, Community Manager

Subscribed and sworn to before me, a Notary Public, in and for said County and State, by Ron Johnson, Community Manager, of Doubletree Lake Estates Homeowners' Association, Inc., on this 24th day of September 2007.

Witness my hand and notarial seal.



*[Signature]*  
Molly A. Bladen, Notary Public  
Resident County: Porter

My Commission Expires  
10/02/2008

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

*[Signature]*  
Molly A. Bladen

I hereby certify that I have this \_\_\_ day of \_\_\_\_\_, 200\_\_\_, mailed a duplicate of this notice, first-class postage prepaid, to the within named property owner at \_\_\_\_\_.

Recorder of \_\_\_\_\_ County, Indiana

This Instrument prepared by : Brian E. Less, (21973-49), P.O. Box 98, Hebron, IN 46341

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