2007 080665



2007 OCT 10 AM 8: 54

MICHAEL A. BROWN RECORDER

SWORN STATEMENT OF INTENTION TO HOLD LIEN

To: **BOARDWALK BUILDERS & DEVELOPERS, LLC** 10762 W. 167TH ORLAND PARK, IL 60467

STATE OF INDIANA, COUNTY OF LAKE, SS:

The undersigned, being first duly sworn, makes this sworn statement of intention to hold a lien upon the

property described below and says that: The undersigned, Doubletree West Homeowners' Association, Inc., an Indiana Corporation, 10110 Randolph Street, Crown Point, Indiana, 46307, intends to hold a lien on land legally described as follows: Lot 231, in Doubletree Lake Estates West Phase Six, as shown in Plat Book 99 page 40, Lake County, Indiana. as well as on all buildings, other structures and improvements located thereon or connected therewith. Commonly known as: 7340 E. 103rd Ave., Crown Point, IN 46307. The amount claimed under this statement is Six Hundred Seventy Four & 00/100 Dollars (\$674.00), plus interest thereon. the Lake County Recorder! This lien is in accordance with the terms and conditions in paragraph 5.B of the Restrictive Covenants of Doubletree West Homeowners' Association, Inc., as recorded in the Office of the Recorder of Lake County, Indiana. Doubletree West Homeowners' Association, Inc. hnson, Community Manager Subscribed and sworn to before me, a Notary Public, ir and for said County and State, by Ron Johnson, Community Manager, of Doubletree West Homeowners' Association, Inc., on this day of September 2007. Witness my hand and notarial seal. MOLLY A. BLADEN Notary Public, State of Indiana Porter County, Comm. # 486860 Molly A. Bladen, Notary Public My Commission Expires My Commi Resident County: Porter October 02, 2008 10/02/2008 I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Molly A. Bladen I hereby certify that I have this ___ 200__, mailed a duplicate of this notice, day of first-class postage prepaid, to the within named property owner at

Recorder of County, Indiana

This Instrument prepared by: Brian E. Less, (21973-49), P.O. Box 98, Hebron, IN 46341

11-#3060 SUS