

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2007 080662

2007 OCT 10 AM 8:53

MICHAEL A. BROWN  
RECORDER

**SWORN STATEMENT OF INTENTION TO HOLD LIEN**

To: **ANDREW M. YODER AND CHRISTINE YODER, Husband and Wife**  
**10471 SNEAD STREET**  
**CROWN POINT, IN 46307**

STATE OF INDIANA, COUNTY OF LAKE, SS:

The undersigned, being first duly sworn, makes this sworn statement of intention to hold a lien upon the property described below and says that:

1. The undersigned, Doubletree West Homeowners' Association, Inc., an Indiana Corporation, 10110 Randolph Street, Crown Point, Indiana, 46307, intends to hold a lien on land legally described as follows:

**Lot 39 in Doubletree Lake Estates West, Phase One, as per plat thereof, recorded in Plat Book 90 Page 99, in the Office of the Recorder of Lake County, Indiana.**

as well as on all buildings, other structures and improvements located thereon or connected therewith. Commonly known as: 10471 Snead Street, Crown Point, IN 46307.

2. The amount claimed under this statement is **One Thousand One Hundred Forty & 00/100 Dollars (\$1,140.00)** plus interest thereon.

3. This lien is in accordance with the terms and conditions in paragraph 5.B of the Restrictive Covenants of Doubletree West Homeowners' Association, Inc., as recorded in the Office of the Recorder of Lake County, Indiana.

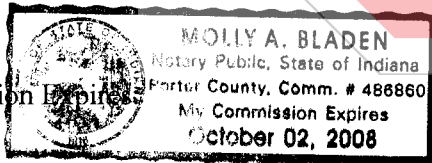
Doubletree West Homeowners' Association, Inc.

By:

*Ron Johnson*  
Ron Johnson, Community Manager

Subscribed and sworn to before me, a Notary Public, in and for said County and State, by Ron Johnson, Community Manager, of Doubletree West Homeowners' Association, Inc., on this 24th day of September, 2007.

Witness my hand and notarial seal.



My Commission Expires  
10/02/2008

*Molly A. Bladen*  
Molly A. Bladen, Notary Public  
Resident County: Porter

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

*Molly A. Bladen*  
Molly A. Bladen

I hereby certify that I have this \_\_\_ day of \_\_\_\_\_, 200\_\_\_, mailed a duplicate of this notice, first-class postage prepaid, to the within named property owner at \_\_\_\_\_.

Recorder of \_\_\_\_\_ County, Indiana

This Instrument prepared by : Brian E. Less, (21973-49), P.O. Box 98, Hebron, IN 46341

11-  
#3060  
SLS