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MICHAEL A. BROWN  
RECORDER

**SWORN STATEMENT OF INTENTION TO HOLD LIEN**

To: **SCOTT C. EBERLY AND JOCELYN J. EBERLY, Husband and Wife**  
**1354 CENTERCREEK DRIVE**  
**CROWN POINT, IN 46307**

STATE OF INDIANA, COUNTY OF LAKE, SS:

The undersigned, being first duly sworn, makes this sworn statement of intention to hold a lien upon the property described below and says that:

1. The undersigned, Doubletree West Homeowners' Association, Inc., an Indiana Corporation, 10110 Randolph Street, Crown Point, Indiana, 46307, intends to hold a lien on land legally described as follows:

**Lot 19 in Doubletree Lake Estates West, Phase One, as per plat thereof, recorded in Plat Book 90 page 99, in the Office of the Recorder of Lake County, Indiana.**

as well as on all buildings, other structures and improvements located thereon or connected therewith. **Commonly known as: 1354 Centercreek Drive, Crown Point, IN 46307.**

2. The amount claimed under this statement is **Six Hundred Ninety & 00/100 Dollars (\$690.00)** plus interest thereon.

3. This lien is in accordance with the terms and conditions in paragraph 5.B of the Restrictive Covenants of Doubletree West Homeowners' Association, Inc., as recorded in the Office of the Recorder of Lake County, Indiana.

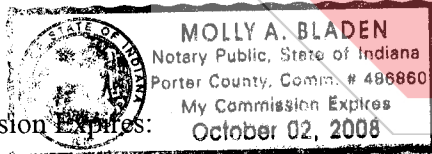
Doubletree West Homeowners' Association, Inc.

By:


  
Ron Johnson, Community Manager

Subscribed and sworn to before me, a Notary Public, in and for said County and State, by Ron Johnson, Community Manager, of Doubletree West Homeowners' Association, Inc., on this 24<sup>th</sup> day of September, 2007.

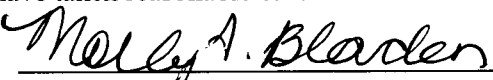
Witness my hand and notarial seal.



My Commission Expires: 10/02/2008

  
Molly A. Bladen, Notary Public  
Resident County: Porter

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

  
Molly A. Bladen

I hereby certify that I have this \_\_\_\_\_ day of \_\_\_\_\_, 200\_\_, mailed a duplicate of this notice, first-class postage prepaid, to the within named property owner at \_\_\_\_\_

Recorder of \_\_\_\_\_ County, Indiana

This Instrument prepared by : Brian E. Less, (21973-49), P.O. Box 98, Hebron, IN 46341

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#3060  
SS