STATE OF INDIANA FILED FOR RECORD

2007 080647

2007 OCT 10 AM 8: 46

MICHAEL A. BROWS RECORDER

SWORN STATEMENT OF INTENTION TO HOLD LIEN

KENNETH M. MATNEY To: **10544 ONTARIO DRIVE CROWN POINT, IN 46307**

STATE OF INDIANA, COUNTY OF LAKE, SS:

The undersigned, being first duly sworn, makes this sworn statement of intention to hold a lien upon the property described below and says that:

The undersigned, Doubletree Lake Estates Homeowners' Association, Inc., an Indiana Corporation, 10110 Randolph Street, Crown Point, Indiana, 46307, intends to hold a lien on land legally described as follows:

The North 26.00 feet of the South 102.53 feet of Lot 536 in Doubletree Lake Estates Phase II, in the Town of Winfield, as per plat thereof, recorded in Plat Book 84 page 35, in the Office of the Recorder of Lake County, Indiana.

as well as on all buildings, other structures and improvements located thereon or connected therewith. Commonly

known as: 10544 Ontario Drive, Crown Point, IN 46307. The amount claimed under this statement is One Thousand Five Hundred Ninety & 00/100 Dollars (\$1,590.00), plus interest thereon. the Lake County Recorder! This lien is in accordance with the terms and conditions in paragraph 5.B of the Restrictive Covenants of Doubletree Lake Estates Homeowners' Association, Inc., as recorded in the Office of the Recorder of Lake County, Indiana. Doubletree Lake Estates Homeowners' Association, Inc. Johnson, Community Manager Subscribed and sworn to before me, a Notary Public, and for said County and State, by Ron Johnson, Community Manager, of Doubletree Lake Estates Homeowners' Association, Inc., on this day of September, 2007. hand and notarial seel

Notary Public, State of Indiana ter County, Comm. # 486860 My Commission Expires Molly A. Blatlen, Notary Public October 02, 2008

ssion Expires: 10/02/2008

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security

Resident County: Porter

number in this document, unless required by law. Molly A. Blades Molly A. Bladen I hereby certify that I have this ____ day of 200 , mailed a duplicate of this notice, first-class postage prepaid, to the within named property owner at Recorder of County, Indiana

This Instrument prepared by: Brian E. Less, (21973-49), P.O. Box 98, Hebron, IN 46341