

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2007 080593

2007 OCT 10 AM 8:37

MICHAEL A. BROWN
RECORDER

INmrsd-eR2.0 06/07/2007

The Above Space for Recorder's Use Only

2006(c) By DOCX, LLC

When Recorded Return To:

DOCX

1111 Alderman Drive

Suite 350

Alpharetta, GA 30005

Property Address:

2512 LAKEWOOD DR.

DYER, IN 46311

WELLS

708

0196253058

MIN #: 100219500020210393

MERS Telephone #: 888/679-6377

CRef#:10/19/2007-PRef#:R089-POF

Date:09/19/2007-Print Batch ID:35068

Recording Requested By:

Wells Fargo Bank, N.A.



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **2701 WELLS FARGO WAY, X9901-L1R, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): **THOMAS J. SITKOWSKI, JR. AND DENISE M. SITKOWSKI**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE**

FOR GREATER ATLANTIC MORTGAGE CORPORATION

Date of Mortgage: **12/13/2004**

Loan Amount: **\$114,602.00**

Recording Date: **01/11/2005** Document #: **2005 001958**

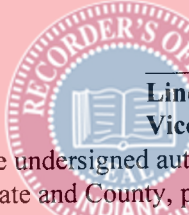
and recorded in the official records of the County of Lake, State of Indiana affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **09/28/2007**.

Mortgage Electronic Registration Systems, Inc.

State of GA

County of **Fulton**



Linda Green
Linda Green

Vice President

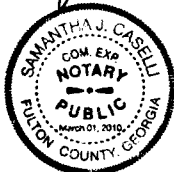
On this date of **09/28/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President** of **Mortgage Electronic Registration Systems, Inc.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Document Prepared By:

Sunnyell

Notary Public:



SAMANTHA J. CASELLI
Notary Public - Georgia
Fulton County
My Comm. Expires March 01, 2010

Ronald E. Meharg

Ronald E Meharg

1111 Alderman Drive, Suite #350, Alpharetta,
GA 30005

#12

CHK#
346029
CA