STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

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MICHAEL A. BROWN RECORDER

SATISFACTION OF MORTGAGE

This Certifies, that a certain Mortgage executed by GARY A. FISSINGER AND PAMELA S. PERKINS, HUSBAND AND WIFE. This Security Instrument is given to LAKE MORTGAGE COMPANY, INC. on the 29TH day of SEPTEMBER 2006 calling for \$288,000.00 recorded in Mortgage Record No. Page No. Document #2006 087238 LAKE COUNTY, State of INDIANA has been fully paid and satisfied, and the same is hereby released.

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WITNESS our hand(s) and seal(s), this of day of CTOBER 2007. WITNESS our hand(s) and seal(s), this the CORPORA Lake Mortgage Company OF THE PROPERTY OF THE PARTY OF SUSAN M. BRISTOW, SECRETARY BRIGGS II, ASST. VICE PRES. State of Indiana, LAKE County, 883 Before me, the undersigned, a Notary Public in and for said County, this 01ST day of OCTOBER 2007. Personally appeared Susan M. Bristow and e Vice President acknowledged the execution of Peter Briggs II respectively Secretary ar the annexed satisfaction of mortgage Donna S. Rust Notary Public. Witness my hand and official seal! My Commission expires 11/18/18 County Residence Lake. This instrument was prepared by: Lake Mortgage Committee 4000 West Lincoln Hwy. Jackie Creighton, Merrillville, IN 46410 "I affirm, under penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law". Jackie Creighton **LEGAL DESCRIPTION** LOT 41, FAIRMEADOW THIRD ADDITION TO THE TOWN OF MUNSTER, INDIANA, AS SHOWN IN PLAT BOOK 36 PAGE 92, IN LAKE COUNTY, INDIANA PTN#18-28-0247-0041 509789/20739 COMMUNITY TITLE COMPANY

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