

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2007 080410

2007 OCT -9 AM 10:43

MICHAEL A. BROWN
RECORDER

Prepared By/Record and Return to:

Prepared By: BRETT YOUNKIN
JPMorgan Chase Bank, N.A.
Loan Servicing
201 East Main St.
PO Box 11606
Lexington, KY 40576-9982
Telephone Nbr: 1-866-373-3991

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 201 East Main St., Lexington, KY 40576-9982 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated February 10, 1994, made by PHILIP D HARPER AND SHARYL A HARPER to the order of BANC ONE MORTGAGE CORPORATION, the principal sum of \$84,550.00 and recorded on February 11, 1994 Volume/Book N/A Page N/A Document 94013481 in Mortgage Records of LAKE County, State of Indiana.

Witness my hand and seal on 09/28/07.

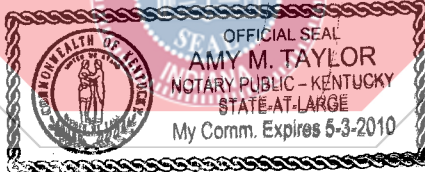
JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A. SUCCESSOR BY MERGER TO BANC ONE MORTGAGE CORPORATION

By: *Brett Younk*
BRETT YOUNKIN
Vice President

State of Kentucky
Parish/County of FAYETTE

On 09/28/07 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared BRETT YOUNKIN to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

Amy M Taylor
AMY M TAYLOR
EXPIRES 08/03/2010
Notary Public



I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. BRETT YOUNKIN

Min:
MERS Phone, if applicable: 1-888-679-6377
Investor No.:
Investor Loan No.:

Loan No.: 00419800606655
County of: LAKE
Outbound Date: 09/12/07

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