

STATE OF INDIANA
LAKE COUNTY
FIELD RECORDS

2007 077464

2007 SEP 27 AM 10:18

MICHAEL A. BROWN
RECORDER

PLEASE RETURN TO: First Federal Savings and Loan Association of Hammond 9030 Cline Avenue Highland, IN 46322

SATISFACTION OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by Margaret M. Peek, to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA on the 26th day, of December, 2001 mortgaging certain Real Estate described as follows:

THE WEST 66 FEET OF ALL THAT PORTION OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS; BEGINNING AT A POINT ON THE EAST AND WEST CENTER LINE OF SAID SECTION 25, 33 FEET EAST OF THE SOUTHWEST CORNER OF SAID NORTHWEST QUARTER OF SAID SECTION 25, THENCE EAST ON SAID CENTER LINE OF SAID SECTION FOR A DISTANCE OF 1,244.76 FEET TO A POINT 30 FEET WEST OF THE CENTER LINE OF EWEN AVENUE, THENCE NORTHERLY 30 FEET DISTANT FROM AND PARALLEL TO SAID CENTERLINE OF SAID EWEN AVENUE, FOR A DISTANCE OF 594 FEET TO A POINT, BEING THE POINT OF BEGINNING OF THE PROPERTY HEREIN DESCRIBED; THENCE WESTERLY ALONG A LINE PARALLEL WITH THE SAID CENTER LINE OF SAID SECTION FOR A DISTANCE OF 330 FEET; THENCE SOUTHERLY ALONG A LINE PARALLEL WITH THE CENTER LINE OF EWEN AVENUE A DISTANCE OF 330 FEET; THENCE NORTHERLY 30 FEET DISTANT FROM AND PARALLEL TO THE SAID CENTER LINE OF EWEN AVENUE FOR A DISTANCE OF 132 FEET TO THE PLACE OF BEGINNING, IN LAKE COUNTY, INDIANA.

was recorded as DOCUMENT NO. 2002-004316 in Mortgage Record _____ at page _____ in the Recorder's Office of Lake COUNTY, INDIANA and at this date has been fully paid and satisfied and the same is HEREBY FULLY RELEASED.

IN WITNESS WHEREOF, the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA has caused this instrument to be signed by its PRESIDENT and its corporate seal to be affixed and attested by its Vice President, this 29TH day of August, 2007.

FIRST FEDERAL SAVINGS AND LOAN Association of Hammond, Indiana

By: John A. Freyek
John A. Freyek President

ATTEST:

Monique L. Stevens
Monique L. Stevens, Vice President

STATE OF INDIANA
COUNTY OF LAKE } SS:

Before me, the undersigned, a NOTARY PUBLIC, in and for the State and County aforesaid, personally appeared: John A. Freyek and Monique L. Stevens, personally known to me to be the PRESIDENT and Vice President respectively of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA and severally acknowledged that as such Officers they signed and delivered the above Satisfaction of Mortgage, as they are authorized so to do, for and on behalf of said corporation as its voluntary act and deed, for the uses and purposes therein set forth, on the above date.

My commission Expires:
April 3, 2010



Alicia Wallace
Alicia Wallace, Notary Public
(County of Residence: LAKE) #17

This document prepared by: Melissa N. Villegas, Mortgage Loan Servicer

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Melissa Villegas

CHK# 25198
CWA

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