

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2007 076562

2007 SEP 25 AM 8:51

MICHAEL A. BROWN  
RECORDER

### Satisfaction of Mortgage

Loan#: 0039615372  
Invoice#: E0876474

PHH MORTGAGE CORPORATION does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage, dated **October 23, 2006** from **TERRY J CARTER / MICHELLE D CARTER** and filed for record **October 31, 2006** as Document Number **2006 095120** for Loan Amount of **\$243000.00** in the Office of the **County Recorder of Lake County, Indiana** and the aforesaid Mortgage is fully and completely Released and Discharged, this **18th** day of **September, 2007**

PHH MORTGAGE CORPORATION

**Document is NOT OFFICIAL!**

By Chris Frank  
Chris Frank, Assistant Secretary



U41581124-01GR01  
SAT OF MORTGAGE  
LOAN# 0039615372  
US Recordings

STATE OF Minnesota )  
COUNTY Ramsey ) SS

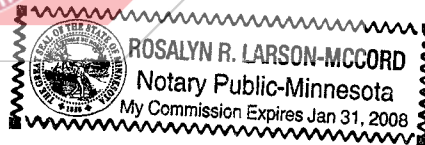
On **September 18, 2007** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Chris Frank** the **Assistant Secretary**, of **PHH MORTGAGE CORPORATION**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Prepared By: Ganesh Bangal  
Mortgage Service Center  
4001 Leadenhall Road, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452



Rosalyn R Larson-McCord  
Rosalyn R Larson-McCord, Notary Public  
My Commission Expires: **January 31, 2008**

When Recorded Mail To:  
US Recordings  
2925 Country Drive  
St. Paul, MN 55117



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