

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2007 076552

2007 SEP 25 AM 8:50

MICHAEL A. BROWN
RECORDER

INmrsd-eR2.0 06/07/2007

The Above Space for Recorder's Use Only

2006(c) By DOCX, LLC

When Recorded Return To:

DOCX

1111 Alderman Drive

Suite 350

Alpharetta, GA 30005

Property Address:

640 W. NORTH STREET

CROWN POINT, IN 46307

WELLS 708 0194841987

MIN #: 10013840000062385

MERS Telephone #: 888/679-6377

CRef#:10/11/2007-PRef#:R089-POF

Date:09/11/2007-Print Batch ID:34017

Recording Requested By:

Wells Fargo Bank, N.A.



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Mortgage Electronic Registration Systems, Inc., whose address is 2701 WELLS FARGO WAY, X9901-L1R, MINNEAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): THOMAS E. GERSTNER, JR. AND JEREMY R. GERSTNER, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR TRUSTCORP MORTGAGE COMPANY, AN INDIANA CORPORATION

Date of Mortgage: 06/30/2004 Loan Amount: \$127,991.00

Recording Date: 07/07/2004 Document #: 2004056920

and recorded in the official records of the County of Lake, State of Indiana affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 09/14/2007.

Mortgage Electronic Registration Systems, Inc.



Linda Green

Linda Green
Vice President

State of GA
County of Fulton

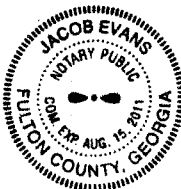
On this date of 09/14/2007, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named Linda Green, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the Vice President of Mortgage Electronic Registration Systems, Inc. and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Document Prepared By:

Jacob Evans
Notary Public:

Ronald E. Meharg
Ronald E Meharg
1111 Alderman Drive, Suite #350, Alpharetta,
GA 30005



Jacob Evans
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
August 15, 2011

1200
330119
R