

Prepared By:

Susan M. Bristow  
4000 West Lincoln Highway  
P. O. Box 10768  
Merrillville, Indiana 46411-0768

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2007 075516

2007 SEP 20 AM 8:52

MICHAEL A. BROWN  
RECORDER

and When Recorded Mail To

Lake Mortgage Company, Inc.  
4000 West Lincoln Highway  
P.O. Box 10768  
Merrillville, Indiana 46411-0768

SPACE ABOVE THIS LINE FOR RECORDER'S USE 509936

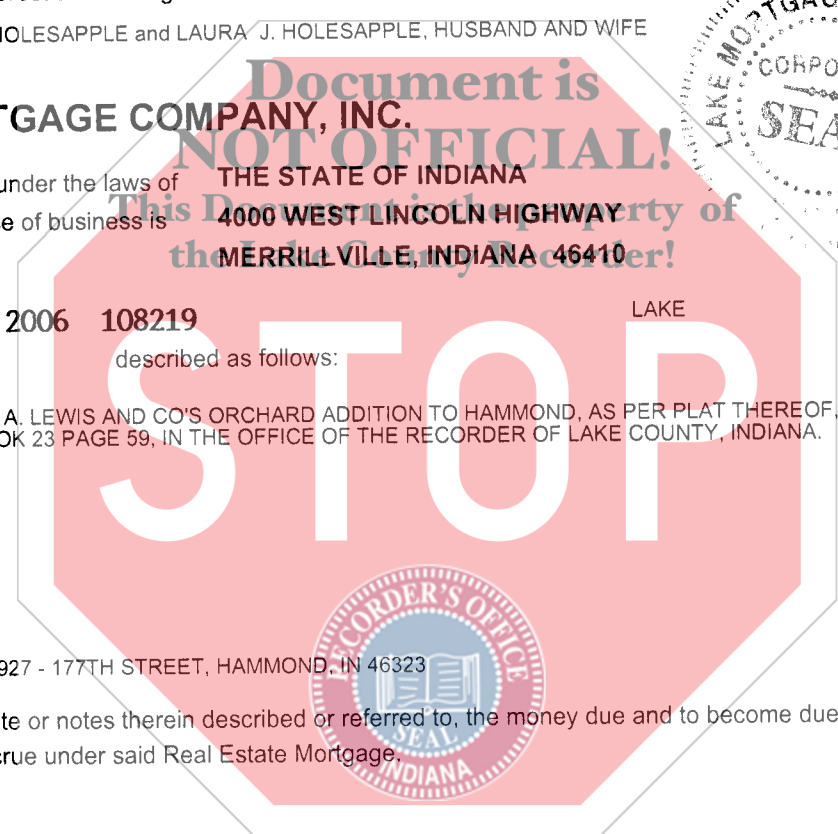
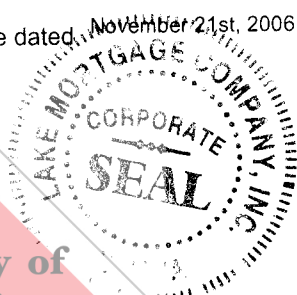
### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

Advance Financial Federal Credit Union

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated, November 21st, 2006  
executed by JAMES C. HOLESAPPLE and LAURA J. HOLESAPPLE, HUSBAND AND WIFE

to **LAKE MORTGAGE COMPANY, INC.**  
a corporation organized under the laws of THE STATE OF INDIANA  
and whose principal place of business is 4000 WEST LINCOLN HIGHWAY  
MERRILLVILLE, INDIANA 46410



and recorded in 2006 108219 LAKE County Records.  
State of IN described as follows:

LOT 4, IN BLOCK 1, IN A. A. LEWIS AND CO'S ORCHARD ADDITION TO HAMMOND, AS PER PLAT THEREOF,  
RECORDED IN PLAT BOOK 23 PAGE 59, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Commonly known as: 3927 - 177TH STREET, HAMMOND, IN 46323

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Date of Execution: November 21st, 2006

**LAKE MORTGAGE COMPANY, INC.**

STATE OF INDIANA  
COUNTY OF LAKE

On 11/21/06 before  
(Date of Execution)

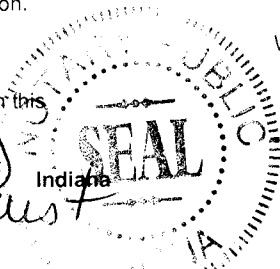
me, the undersigned, a Notary Public in and for said County and State, personally appeared Peter S. Briggs, II known to me to be the Asst. Vice President and Susan M. Bristow known to me to be Secretary of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that the said instrument was signed and sealed on behalf of said corporation pursuant to its bylaws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

By: Peter S. Briggs, II  
Its: Asst. Vice President  
By: Susan M. Bristow  
Its: Secretary

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law

Notary Public Donna S. Rust  
Lake County, Indiana

My Commission expires: 11-18-2008



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)  
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