

Prepared By:

Susan M. Bristow  
4000 West Lincoln Highway  
P. O. Box 10768  
Merrillville, Indiana 46411-0768

STATE OF INDIANA  
LAKE COUNTY  
FILED

2007 075512

2007 SEP 20 AM 8:51

MICHAEL A. BROWN  
RECORDER

and When Recorded Mail To

Lake Mortgage Company, Inc.  
4000 West Lincoln Highway  
P.O. Box 10768  
Merrillville, Indiana 46411-0768

SPACE ABOVE THIS LINE FOR RECORDER'S USE 509798

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
Advance Financial Federal Credit Union

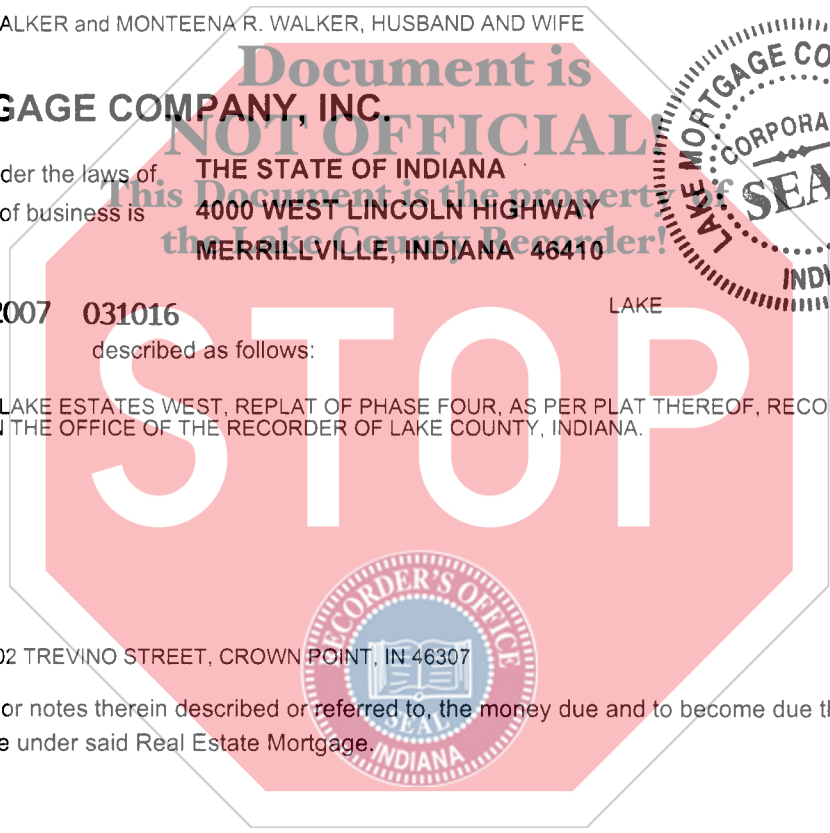
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated April 6th, 2007  
executed by LEONARD WALKER and MONTEENA R. WALKER, HUSBAND AND WIFE

to **LAKE MORTGAGE COMPANY, INC.**  
a corporation organized under the laws of THE STATE OF INDIANA  
and whose principal place of business is 4000 WEST LINCOLN HIGHWAY  
MERRILLVILLE, INDIANA 46410



and recorded in 2007 031016 LAKE County Records.  
State of IN described as follows:

LOT 185, IN DOUBLETREE LAKE ESTATES WEST, REPLAT OF PHASE FOUR, AS PER PLAT THEREOF, RECORDED IN  
PLAT BOOK 96 PAGE 89, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



Commonly known as: 10402 TREVINO STREET, CROWN POINT, IN 46307

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all  
rights accrued or to accrue under said Real Estate Mortgage.

Date of Execution: April 6th, 2007

**LAKE MORTGAGE COMPANY, INC.**

STATE OF INDIANA  
COUNTY OF LAKE

On 4/6/07 before  
(Date of Execution)

me, the undersigned, a Notary Public in and for said County and  
State, personally appeared Peter S. Briggs, II known to me to be  
the Asst. Vice President and Susan M. Bristow known to me to be  
Secretary of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the corporate  
seal of said corporation; that the said instrument was signed and  
sealed on behalf of said corporation pursuant to its bylaws or a  
resolution of its Board of Directors and that he/she acknowledges  
said instrument to be free act and deed of said corporation.

By: *[Signature]*  
Its: Peter S. Briggs, II  
Asst. Vice President  
By: *[Signature]*  
Its: Susan M. Bristow  
Secretary

I affirm, under the penalties for perjury, that I have taken  
reasonable care to redact each social security number in this  
document, unless required by law

Notary Public *[Signature]*  
Donna S. Rust  
Lake County, Indiana



My Commission expires: 11-18-2008

Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

1200  
1954  
G

ficcpsm