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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2007 075004

2007 SEP 18 AM 9:21

MICHAEL A. BROWN  
RECORDER

INmrsd-eR2.0 06/07/2007

The Above Space for Recorder's Use Only

2006(c) By DOCX, LLC

When Recorded Return To:

DOCX LLC

1111 Alderman Drive, #350

Alpharetta, GA 30005

Property Address:

2913 W 75TH PLACE

MERRILLVILLE, IN 46410

MID	000	0048303521
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MIN #: 100010980005516991

MERS Telephone #: 888/679-6377

CRef#:09/15/2007-PRef#:R058-POF

Date:08/31/2007-Print Batch ID:33992

Recording Requested By:

Midland Mortgage Co.



**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMESIDE LENDING, INC.**, whose address is 999 N.W. Grand Boulevard, Oklahoma City, OK 73118, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): **ROBERT L BLAIR AND BAMBIL BLAIR, HUSBAND AND WIFE**

Original Mortgagee: **CALUMET SECURITIES CORPORATION**

Date of Mortgage: **05/25/1994**

Loan Amount: **\$72,420.00**

Recording Date: **06/15/1994** Document #: **94044363**

and recorded in the official records of the **County of Lake**, State of **Indiana** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **09/14/2007**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS  
NOMINEE FOR HOMESIDE LENDING, INC.**

State of **GA**

County of **Fulton**



*Linda Green*  
\_\_\_\_\_  
**Linda Green**  
Vice President

On this date of **09/14/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMESIDE LENDING, INC.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

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34425  
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Document Prepared By:

*Daniel P. Goodell*

Notary Public:

*Ronald E. Meharg*

Ronald E Meharg  
1111 Alderman Drive, Suite #350, Alpharetta,  
GA 30005



Daniel P. Goodell  
NOTARY PUBLIC  
Fulton County  
State of Georgia  
My Commission Expires  
September 10, 2011

