STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2007 074406

2007 SEP 14 AM 9:20

MICHAEL A. BROWN
RECORDER

SATISFACTION OF MORTGAGE

Once recorded please return to:
U S#1364 FEDERAL CREDIT UNION–334 WEST U S HWY 30-VALPARAISO-IN-46385

The below named ***U S #1364 Federal Credit Union*** hereby certifies that as owner of that certain mortgage more particularly identified below and the obligation which it secures, that said mortgage and obligation has been paid and fully satisfied, and hereby consents to and directs that the same be discharged of record.

Mortgagor: ***David B. Hutchens, Individually***

Date of Mortgage: ***June 11, 2004***

Original Principal Amount of Mortgage: ***$50,000.00***

Place of Recording: ***Lake*** County, State of ***Indiana***

Date of Recording: ***July 22, 2004***

Record Number: ***2004 062069*** Record Book: ***n/a*** Page: ***n/a***

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STOP

IN WITNESS WHEREOF,
Has duly executed this Satisfaction as of ***August 27, 2007***
Name of Lender: ***U S #1364 Federal Credit Union***

By signing below; I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in the document, unless required by law:

Christine Griggs, Branch Manager

State of ***Indiana***)
)SS:
County of ***Porter***)

The foregoing instrument was acknowledged before me this ***27th*** day of ***August, 2007,*** by ***Christine Griggs*** as ***Branch Manager*** of the above identified, ***U S #1364 Federal Credit Union.***

Notary Public: ***Kristine Corrado***
My Commission Expires:

KRISTINE CORRADO
Porter County
My Commission Expires
August 13, 2015

This instrument was prepared by: ***Kristine Corrado, Mortgage Loan Officer***

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