

When Recorded Return To:
ReconTrust Company, N.A.
1330 W. Southern Ave
MS: TPSA-88
Tempe Arizona 85282
DOC ID# 000395796412005N

2007 074126

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2007 SEP 13 AM 9:42

MICHAEL A. BROWN
RECORDER

ASSIGNMENT of MORTGAGE

UP Loan Number: 7782394
STATE OF INDIANA
COUNTY OF LAKE

KNOW ALL MEN BY THESE PRESENTS:

That **UNION PLANTERS BANK, NATIONAL ASSOCIATION** at 215 Forrest Street, Hattiesburg, MS 39401 ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note dated 12/11/1987 and executed by **GEORGE SANDERS AND ADALENE SANDERS, HUSBAND AND WIFE** ('Borrower(s)') secured by a Mortgage of even date therewith executed by the Borrower(s) for the benefit of the holder of the said note, which was recorded on 12/22/1987 in **BOOK NA** and **PAGE NA** at **INSTRUMENT # 955880** on the lot(s), or parcel(s) of land described therein situated in the County of **LAKE**, State of **INDIANA**.

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto

Countrywide Home Loans, Inc.
(Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

Countrywide Home Loans, Inc.
FKA Countrywide Funding Corporation
1800 Tapo Canyon Road
Shirley Valley, CA 93063

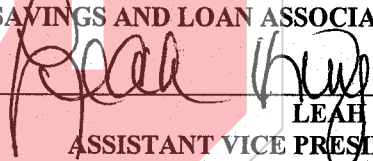
Beneficiary: **DONALD WEBBER MORTGAGE COMPANY, INC.**
Legal: **SEE ATTACHED LEGAL DESCRIPTION**

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 27th day of August, 2003.

UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N.A.
SUCCESSOR BY MERGER WITH LEADER FEDERAL SAVINGS AND LOAN ASSOCIATION

By:

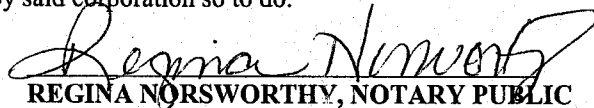


LEAH KING

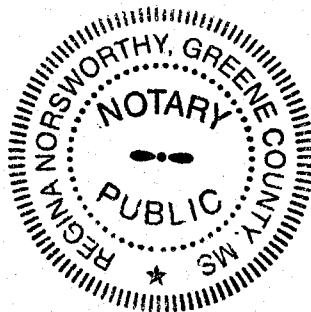
ASSISTANT VICE PRESIDENT

STATE OF MISSISSIPPI
COUNTY OF FORREST

PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for the said county and state, on this 27th day of August, 2003, within my jurisdiction, the within named **Leah King**, who acknowledged that she is Assistant Vice President of **Union Planters Bank, National Association**, and that for and on behalf of the said corporation, and as its act and deed she executed the above and foregoing instrument, after first having been duly authorized by said corporation so to do.


REGINA NORSWORTHY, NOTARY PUBLIC
MY COMMISSION EXPIRES JUNE 13, 2005

Prepared by and After recording return to:
LEAH KING
UNION PLANTERS MTG, INC.
215 WEST FRONT STREET
HATTIESBURG, MS 39401



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#06627116669
SJS