

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2007 074064

2007 SEP 13 AM 9:25

MICHAEL A. BRUNA  
RECORDER

Prepared By/Record and Return to:

Prepared By: CRYSTAL D WALLACE 08/17/07

JPMorgan Chase Bank, N.A.

PO BOX 11606

P. O. Box 4025

LEXINGTON, KY 405769982

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated September 15, 2006, made by LUZ M CHAVEZ to the order of JPMORGAN CHASE BANK, N.A., the principal sum of \$68,000.00 and recorded on October 19, 2006 Volume/Book N/A Page N/A Document 2006 091428 in Mortgage Records of LAKE County, State of Indiana.

Witness my hand and seal on 08/23/07.

JPMORGAN CHASE BANK, N.A.

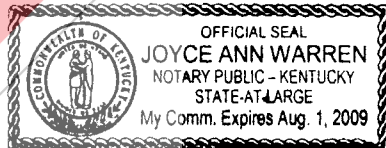
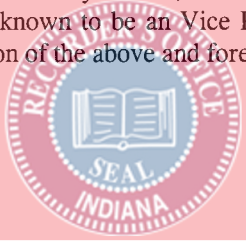
By:

*Crystal D Wallace*  
CRYSTAL D WALLACE  
Vice President

State of Kentucky  
Parish/County of FAYETTE

On 08/23/07 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared CRYSTAL D WALLACE to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

*Joyce Ann Warren*  
JOYCE ANN WARREN -  
EXPIRES 08/01/2009  
Notary Public



I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law.

CRYSTAL D WALLACE

Min:  
MERS Phone, if applicable: 1-888-679-6377

Loan No.: 00412510034497  
County of: LAKE  
Investor No.:  
Investor Category:  
Investor Loan No.:

12-  
DG  
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