

**When Recorded Mail To:** 6190.00  
First American Title Insurance Co.  
1100 Superior Avenue, Suite 300  
Cleveland, OH 44114  
Attn : NATIONAL RECORDINGS

2007 073009

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2007 SEP 11 AM 8:57

MICHAEL A. BROWN  
RECORDER

**FOR THE PROTECTION OF THE  
OWNER THIS RELEASE SHALL  
BE FILED WITH THE COUNTY  
RECORDER IN WHOSE OFFICE  
THE MORTGAGE OR DEED  
OF TRUST WAS FILED**

The above space is for the recorder's use

**RELEASE OF MORTGAGE**

13079182

Loan No. 9500018009

KNOW ALL BY THESE PRESENTS, That HARRIS, N.A., F/K/A MERCANTILE NATIONAL BANK OF INDIANA a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage/Deed of Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**DIAN H. HOFF**

**216 PLUM CREEK DRIVE, UNIT 2, SCHERERVILLE, IN 46375**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 26th day of March, 2003 and recorded in the Recorder's Office of LAKE County, in the State of Indiana, as document No. 2003 034465, to the premise therein described, situated in the County of LAKE, State of Indiana, as follows, to wit:

**UNIT 2, C AND H, IN PLUM CREEK TOWNHOMES, A HORIZONTAL PROPERTY REGIME, AS RECORDED AS DOCUMENT NO. 567133, UNDER THE DATE OF JANUARY 3, 1980, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 51 PAGE 91, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, AND THE UNDIVIDED INTEREST IN THE COMMON ELEMENTS APPERTAINING THERETO.**

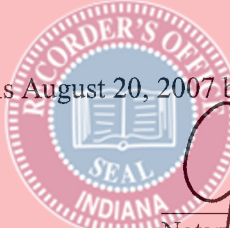
Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): **20-13-336-2**  
Witness hands and seals, August 20, 2007

STATE OF ILLINOIS, COUNTY OF COOK

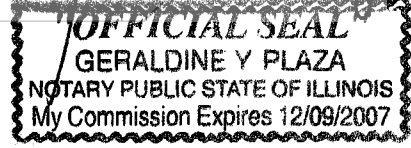
The foregoing instrument was signed before me, this August 20, 2007 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

*Debbie Smith*  
Debbie Smith, Vice President  
HARRIS N.A. F/K/A MERCANTILE NATIONAL BANK OF INDIANA

**Customer Mailing Address**  
DIANE H. HOFF  
216 PLUM CREEK DR. # 2  
SCHERERVILLE, IN 46375



*Geraldine Y Plaza*  
Notary Public



*addm  
2321767#  
12.00  
D.V. 1.00*

This instrument was prepared by: YSM. Harris N.A., CLC, Servicing ,3800 Golf Road, P.O. Box 5041, Rolling Meadows, IL 60008