

2007 072384

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORDING  
2007 SEP -7 AM 9:26  
MICHAEL A. BROWN  
RECORDER

STATE OF INDIANA  
TOWN/COUNTY: LAKE  
Loan No. 1044506378

PREPARED BY AND WHEN RECORDED MAIL TO:  
SECURITY CONNECTIONS INC.  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
ATT: KARLEEN MAUGHAN



### RELEASE OF MORTGAGE

THE undersigned, being the present holder of that certain Mortgage described below, in acknowledgement of payment in full of all sums described in and secured by said Mortgage, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage forever discharging the lien from said Mortgage.

Borrower: **BRIAN BORN AND LISA BORN, HUSBAND AND WIFE**

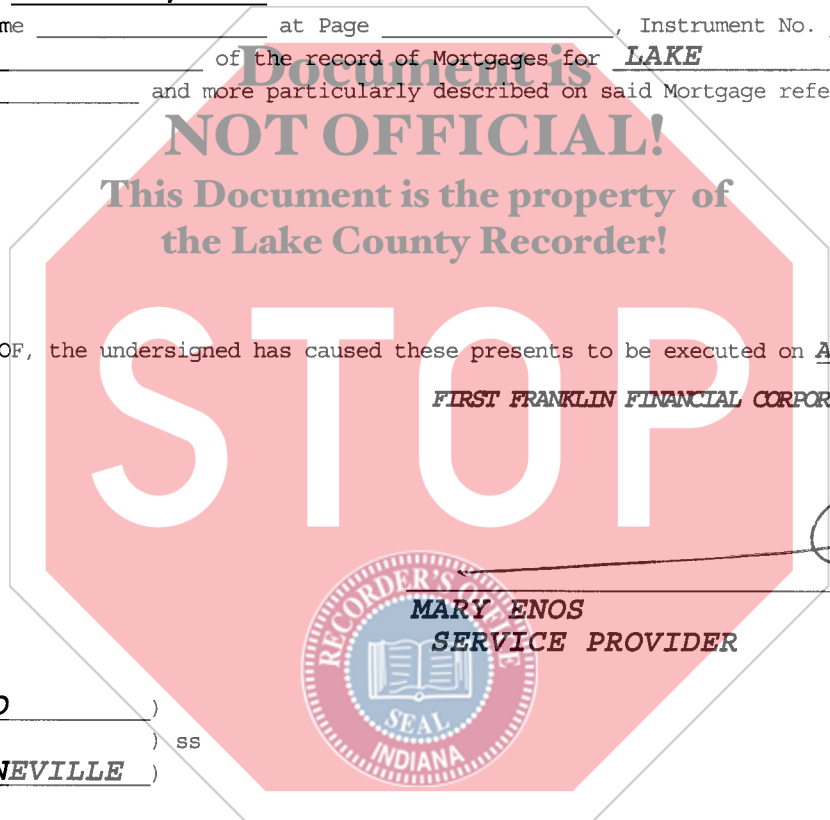
Property Address: **7349 VALE DR. SCHERERVILLE, IN 46375**

Date of Mortgage **JUNE 16, 2005**

Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_, Instrument No. **2005-50873**,

Parcel ID No. \_\_\_\_\_ of the record of Mortgages for **LAKE** County, **INDIANA** and more particularly described on said Mortgage referred to herein.

Cert. #:



IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **AUGUST 28, 2007**.

**FIRST FRANKLIN FINANCIAL CORPORATION**



**MARY ENOS  
SERVICE PROVIDER**

STATE OF **IDAHO** )  
 ) ss  
COUNTY OF **BONNEVILLE** )

On this **AUGUST 28, 2007**, before me, the undersigned, a Notary Public in said State, personally appeared **MARY ENOS**, who being by me first duly sworn, declared that s/he is the **SERVICE PROVIDER** of **FIRST FRANKLIN FINANCIAL CORPORATION** 150 Allegheny Center, Pittsburgh, PA 15212, that s/he signed the foregoing document as **SERVICE PROVIDER** of the corporation, and that the statements therein contained are true.

KRYSTAL HALL  
NOTARY PUBLIC  
STATE OF IDAHO

**KRYSTAL HALL (COMMISSION EXP. 11-14-2011)**  
NOTARY PUBLIC

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

**KARLEEN MAUGHAN**

(RINL)  
J=NC8040105RE.186453

ck # 77473  
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