STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2007 062042

2007 JUL 31 AM 9: 17

MICHAEL A. BROWN RECORDER

SATISFACTION OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by ANTONIO G AND ALICIA TAPIA, husband and wife, to First Financial Bank N.A a successor in interest of SAND RIDGE BANK, on June 21, 2004 in the amount of \$101,600.00 and duly recorded in #2004 055948 of the LAKE COUNTY INDIANA Recorders records, has been fully paid and satisfied and the same is hereby released.

IN WITNESS WHEREOF FIRST FINANCIAL BANK N.A., by Craig Carpenter, its Assistant Vice President, has hereunto executed this Release, April 18, 2007

FIRST FINANCIAL BANK N.A.

BY: Cy Cy Document

NOT OFFICIAL!

This Document is the property of

STATE OF INDIANA COUNTY of Lake

Before the undersigned a Notary Public in and for said
county, personally came Craig Carpenter known to me to be the AVP
of First Financial Bank N.A., who acknowledged the signing of the
foregoing release of mortgage as made by him for and on behalf of
said bank, and under authority of the Board of Directors in him
vested.

IN TESTIMONY HEREOF, I have hereunto subscribed my name and affixed by Notarial Seal on the day and year aforesaid.

Notary Public - State of IN

County of residence LAKE

Commission expires 4-27-08

This document prepared by: First Financial Bank N.A. 225 N. Main St., P.O. Box 170; Celina, OH 45822-0170 Craig Carpenter/Joey Post

"I affirm under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law". Joey A. Post

"I affirm, under the penelties for perjury, that I have taken reasonable care to reduct each Social Security number in this document, unless required by test." Heast Gardin Ticor Title recorded this document as an accommodation. Ticor did not examine the document or the title of the real estate affected.

Ceturn: Ragal Saving Barl. alta. Lydin Mung, 9226 A. Commercial line. Checagole 60617-4508