CORPORATE WARRANTY DEED

THIS INDENTURE WITNESSETH, that U.S. Bank, N.A., a corporation organized and existing under the laws of the State of (Grantor), CONVEYS AND WARRANTS to Secretary of Housing and Urban Development, his successors and assigns whose address is: H.U.D., Attention: Single Family Disposition Branch, 151 North Delaware Street, Indianapolis, IN, 46204, for the sum of One and 00/100 Dollars (\$1.00) and other valuable consideration, the receipt of which is hereby acknowledged, the following described real estate in Lake County, in the State of Indiana:

LOT 384 LAKESIDE 12TH ADDITION TO THE TOWN OF HIGHLAND AS SHOWN IN PLAT BOOK 39, PAGE 15 IN LAKE COUNTY INDIANA.

Commonly known as: 10034 5th Street, Highland, IN 46322

Grantor certifies under oath that no Indiana Gross Income Tax is due or payable in respect to the transfer made by this deed. The undersigned persons executing this deed on behalf

| of Grantor represent and certify that they are duly elected officers of Grantor and have been fully | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| empowered, by proper resolution of the Board of Directors of Grantor, to execute and deliver this | |
| deed; that Grantor has full corporate capacity to convey the real estate described herein; and that | |
| all necessary corporate action for the making of such conveyance has been taken and done. | |
| | |
| IN WITNESS WHEREOF, Grantor has executed this deed this 20th day of light 3 | |
| ,2007. Document is | |
| | |
| (SEAL) ATTEST: NOT OFFICIA US Bank, N.A. | |
| By: This Document is the proverty of the state of the sta | - |
| S S C | 1 |
| the Lake County Recorder! | - |
| April Smith, US Bank, NA (Printed) Lts. Assistant Scaratory (Printed) | 1 |
| (Printed) Its: Assistant Secretary FINAL ACCEPTANCE FOR TAXATION SOCIETY FINAL ACCEPTANCE FOR TRANSFER (Printed) STATEMENT OF THE PROPERTY | ć, |
| Its: Assistant Secretary FINAL ACCEPTANCE Its: Assistant Vice President | 2 |
| STATE OF KENTUCKY) 27 2007 | - |
| SS: STATE OF RENTOCK! | ֚֚֚֚֚֚֚֚֚֚֡֝֟֝֟֝֝֟֝֟֝֟֝֟ ֓֓֓֞֞ |
| COUNTY OF DAVIESS | 1 |
| | |
| Before me, a Notary Public in and for said County and State, personally appeared "Smith | |
| and Kelly Hill Ard, the HSST See and HVV, respectively of US Bank, VA. | |
| , who acknowledged the execution of the foregoing Deed for and on behalf of said Grantor, and | |
| who, having been duly sworn, stated that the representations therein contained are true. | |
| Witness my hand and Notarial Seal this day of april, 2007. | |
| Witness my hand and Notarial Seal this day of Upril, 2007. | رىر |
| MOIANA MILLE (D. T. D. L. D. L | |
| Party Karan Natura Parties Monthly MAN | |
| Bertha Knapp, Notary Public County of Posidorea Posidore | 14 |
| My Commission expires: April 29, 2009 County of Residence: Daviess | • |
| | <u>'</u> _ |
| This instrument prepared by Matthew L. Foutty, Attorney at Law. | 1 |
| "I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social | |

Security number in this document, unless required by law. Matthew I

BERTHA KNAPP NOTARY STIBLES - KENTUCKY My Comin. Expires April 29, 2009