STAGE OF HOMANA LAME COURTY FILENCE NOTICE

2007 JUL 27 - AN 10: 28

MICHAEL A. ORGIV. RECORDER

Prepared By/Record and Return to: Prepared By: ERIC HANLEY 07/10/07 JPMorgan Chase Bank, N.A. PO BOX 11606 P. O. Box 4025

LEXINGTON, KY 405769982

SATISFACTION OF MORTGAGE

2007 061343

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record. Mortgage dated July 25, 2003, made by DAVID R MARIMEN AND MELISSA D MARIMEN to the order of BANK ONE, N.A., the principal sum of \$50,000.00 and recorded on August 19, 2003 Volume/Book NA Page NA Document 2003086922 in Mortgage Records of LAKE County, State of Indiana.

Document is OT OFFICIALS

Witness my hand and seal on 07/13/07.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.

By: 4
ERIC HANLEY
Vice President

State of Kentucky
Parish/County of FAYETTE

On 07/13/07 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared ERIC HANLEY to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

Shurley R GRUBB -EXPIRES 03/05/2010

Notary Public
I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law.

OFFICIAL SEAL
SHIRLEY R. GRUBB
NOTARY PUBLIC - KENTUCKY
BTATE-AT-LARGE
My Comm. Expires Mar. 5, 2010

ERIC HANLEY

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No.: 00410530601597 County of: LAKE Investor No.: Investor Category:

Investor Loan No.:

12 IP 612505-432

IN00 04/11/2007