

STATE OF INDIANA
LAKE COUNTY
RECORDER'S OFFICE

2007 061099

2007 JUL 27 PM 0:57

INDIAN RECORDING
RECORDED

Satisfaction of Mortgage

Loan#: 0041069444
Invoice#: E0821763
CostCenter#: USR

PHH MORTGAGE CORPORATION does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage, dated **June 4, 2004** from **WILLIAM B CARRELL / LAURA A CARRELL** and filed for record **June 22, 2004** as Document Number **2004 052377** for Loan Amount of **\$76400.00** in the Office of the **County Recorder of Lake County, Indiana** and the aforesaid Mortgage is fully and completely Released and Discharged, this **17th** day of **July, 2007**

PHH MORTGAGE CORPORATION

By *Tim Taylor*
Tim Taylor, Assistant Secretary

STATE OF **Minnesota**
COUNTY **Ramsey**

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) SS

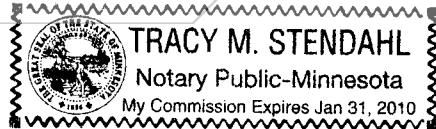
On **July 17, 2007** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Tim Taylor** the **Assistant Secretary**, of **PHH MORTGAGE CORPORATION**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Prepared By: Sivaprakash Kuppan
Mortgage Service Center
4001 Leadenhall Road, MS SV03
Mt. Laurel, New Jersey USA 08054-5452



Tracy M. Stendahl, Notary Public
My Commission Expires: **January 31, 2010**

When Recorded Mail To:
US Recordings
2925 Country Drive
St. Paul, MN 55117



*D.J.M.
12.20
10023421#*



U40325002-01GR01
SAT OF MORTGAGE
LOAN# 0041069444
US Recordings