

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2007 061075

2007 JUL 27 AM 8:55

MICHAEL A. DROWN  
RECORDER

When Recorded Mail to  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683  
Loan No: 348635

**RELEASE OF MORTGAGE**

**THIS CERTIFIES** that a mortgage executed by: **PAUL F. COLEMAN** to **TAYLOR, BEAN AND WHITAKER MORTGAGE CORP.** dated 01/30/2003 , and recorded in Book Page , Instrument No. 2003 012825 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Grantee Address: PAUL COLEMAN  
504 173RD STREET  
HAMMOND, IN 46324

**THIS 10TH DAY OF JULY IN THE YEAR 2007**

**TAYLOR, BEAN & WHITAKER MORTGAGE CORP.**

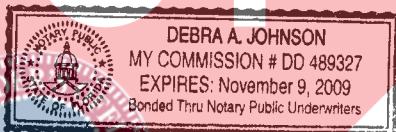
BY:   
**SUSAN LOVEDAY-HONEA ASST. VICE PRESIDENT**

STATE OF FLORIDA COUNTY OF Marion

Before me the undersigned, a Notary Public in and for said county and State, **THIS 10TH DAY OF JULY IN THE YEAR 2007** , personally appeared **SUSAN LOVEDAY-HONEA** the **ASST. VICE PRESIDENT** of **TAYLOR, BEAN & WHITAKER MORTGAGE CORP.** and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.



Notary Public/Commission expires



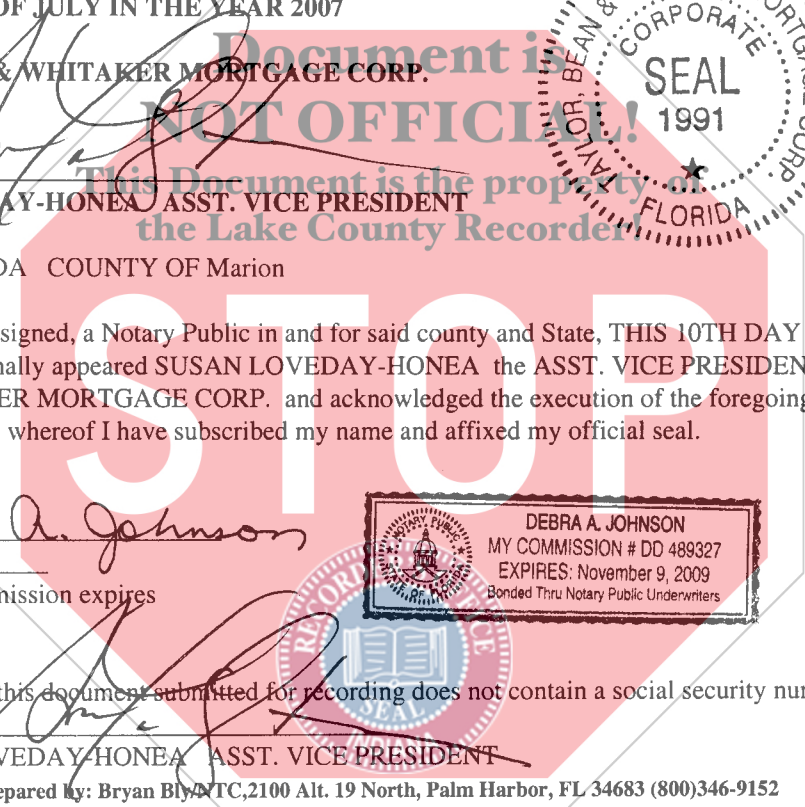
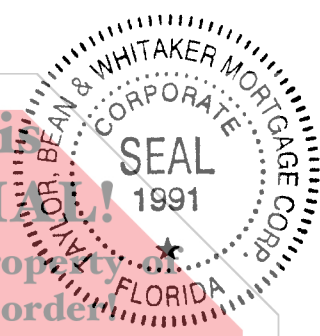
I hereby affirm that this document submitted for recording does not contain a social security number.

Signed   
**SUSAN LOVEDAY-HONEA ASST. VICE PRESIDENT**

This instrument was prepared by: Bryan Blyden TC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152



7 TBWRC 7926402 PWO1518049 form1/RCNIN1



D.P.M.  
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