2007 030085

SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH, That DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR LONG BEACH MORTGAGE LOAN TRUST 2004-6 by Washington Mutual Bank as Attorney-in-Fact. (Grantor), CONVEYS AND SPECIALLY WARRANTS to Kerusso Real Estate LLC, (Grantee), for the sum of Twenty One Thousand and No/100 Dollars (\$21,000.00) and other valuable consideration, the receipt of which is hereby acknowledged, the following described real estate in Lake County, in the State of Indiana:

All that certain parcel of land situate in the County of Lake, State of Indiana, being known and designated as Lot 14, except the North 15 feet thereof, all of Lot 15 and the North 5 feet of Lot 16, Block 2, in Ellias Subdivision, in the City of Gary, as per Plat thereof, recorded in Plat Book 2, Page 30, in the Office of the Recorder of Lake County, Indiana.

Tax/Parcel ID: 25-42-0283-00

Grantor certifies that there is

ate of Indiana at this time in

OULY ENTERED FOR TAXATION SUBJECT TO respect to this conveyance.

Subject to real estate property taxes for 2006, due and payable in 2007, and subject to real CCEPTANCE FOR TRANSFER estate property taxes payable thereafter.

Subject to any and all easements, agreements and restrictions of rectangles.

The address of such real estate is commonly known as 1958 Arthur St. Gary, FIGOURINGA KATONA Grantee's post office mailing address is 2931 Jewett Ave. Highland, IN 46522 AFR bills of NATONA should be sent to Grantee at such address unless otherwise indicated below. JUL 26 2007

Grantor covenants that it is seized and possessed of said land and has a right to convey it. Grantor makes no representations or warranties, of any kind or nature whatsoever, whether expressed, implied, implied by law, or otherwise, concerning the condition of the title of the property.

The undersigned persons executing this deed on behalf of Grantor represent and certify that they are duly elected Officers of Grantor and have been fully empowered, by proper corporate resolution of Grantor, to execute and deliver this Deed; that Grantor has full corporate capacity to convey the real estate described herein; and that all necessary corporate action for the making of such conveyance has been taken and done.

IN WITNESS THEREOF, Grantor has executed this Deed this 19

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER march 2000

020786

APR 1 1 2007

PEGGY HOLINGA KATONA AKE COUNTY AUDITOR

A re-record to correct SuB

009670

GRANTOR:					
DEUTSCHE BAN	K NATIONAL 7	TRUST COMPA	NY, AS TRUST	EE FOR LON	G
BEACH MORTGA	AGE LOAN TRU	JST 2004-6 by V	Washington Mutu	ial Bank as Att	orney-
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Rosa Salgado	Vice President	- 0	onna Hardy	President	
Printed Name	Title		Printed Name	Title	
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STATE OF	California	_, COUNTY O	F Los A	ngeles , SS	S:
	a Notary Public i	in and for said (County and State,	personally app	peared the
	Ice President				_, and
V	Do	onna Hardy			_, the
	Vice Presi		, respectively, o	f and for and o	— ′
behalf of DEUTSC					
LONG BEACH M					
Attorney-in-Fact, v					
behalf of DEUTSC					
LONG BEACH M					
Attorney-in-Fact, a					
contained are true.	ind who, having t	seen duly sworn	, states that any i	epiesentations	петеш
contained are true.					
Witness my	hand and Notari	ial Seal this	day of Ma	reh ,:	2007.
Sc.	LISA R. MILLHOUSE ommission # 1414559	Signat	ure of the	reof	<u></u>
Not	tary Public - Californ	nio 🕺	D 1		
	Los Angeles County Comm. Expires May 1, 2		Kecousal R	Milihouse	
My Commission E	xpires:				
County of residence	e: Los Angeles				
I affirm, under the	nenalties for neri	ury that I have	taken reasonable	care to redact	each
Social Security nur				care to redact	Cach
(Grantor)	a Dur	enemi	AS PERN	t	
Prepared By: Kerr	y Thompson, HO dell Street, Scotts		HOMPSON, P.C.	, 49 East	
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ServiceLink, 4000	Industrial Blvd.	Aliquippa, PA 1	5001.		
Seller Loan No: 06		01464)	35		
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Y:\Shared\Robin\ServiceLin	k Special Warranty Deed	for Kerusso Real Estate	LLC 1958 Arthur St., M	arch 17, 2007.doc	

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Míchael A. Brown

Recorder of Deeds

Lake County Indiana
2293 North Main Street Crown Point, In 46307 219-755-3730

fax: 219-648-6028

Certification Letter

State of Indiana) County of Lake)

This is to certify that I, Michael A. Brown, Recorder of Deeds of Lake County, Indiana am the custodian of the records of this office, and that the foregoing is a full, true and complete copy of a SPECIAL WARRANTY DEED
as recorded as 2007-030085 ON 04/11/2007 property of the Lake County Recorder: as this said document was present for the recordation when Michael A. Brown
was Recorder at the time of filing of said document
Dated this 26TH day of July ,2007
Camila Mourns Deputy Recorder
Michael A. Brown, Recorder of Deeds Lake County Indiana
Form # 0023 Revised 5/2002

Lake County Recorder- Michael A. Brown -2293 North Main Street- Crown Point, Indiana 46307 219-755-3730