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STATE OF CALIFORNIA
LAKE COUNTY
FILED FOR RECORD

Record and Return to:
America's Servicing Company
Lien Release X0702-013
1003 E Brier Drive
San Bernardino, CA 92408
LOAN# 1205054902

2007 060321

2007 JUL 25 AM 8:50

MICHAEL A. BROWN
RECORDER

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That Aames Funding Corporation DBA Aames Home Loan, 350 SOUTH GRAND AVENUE, LOS ANGELES, CA. 90071, organized and existing under the laws of The State of California, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto

WELLS FARGO BANK, N.A., organized and existing under the laws of CA, whose location and mailing address (if different) is 1003 E. BRIER DRIVE SAN BERNARDINO, CA. 92408

party of the second part, its successors and assigns, a certain indenture of mortgage dated 30th June 2004, made by LaBrenda A King, an adult

to it, securing the payment of one promissory note therein described for the sum of Sixty Four Thousand Eight Hundred and No/100 Dollars (\$),

and all its rights, title and interest in and to the premises situated in the county of Lake State of Indiana, and described in said mortgage as follows, to-wit: Lake Lot 70, and the South 6, feet of lot 71, in block 3, in Garfield Park, in the City of Gary, as per Plat thereof, recorded in Plat book 7, page 16, in the office of the recorder of Lake County, Indiana.

Commonly known as: 2652 Harrison Street, Gary, IN 46407

which said mortgage is recorded in the office of the Recorder of Lake County, in the State of Indiana, in Book No. N/A at Page N/A as Document No. 2004 058527 together with the said note therein described and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

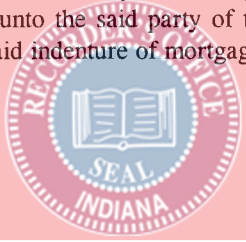
RECORDED ON: 7/13/04

Indiana Assignment of Mortgage 1/00

995(IN) (0001) UM31 0001

Page 1 of 2 Initials: _____

VMP MORTGAGE FORMS - (800)521-7291



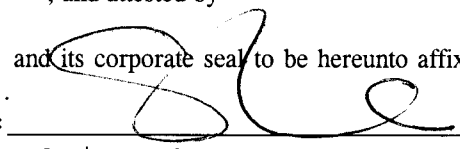
DOC #:301641

APPL #:0000937524

P.A.M.
16.00
340975 #

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name
by and
its Assistant Secretary

Notary Public
7th day of July, A.D. 2004
ATTEST:

, and attested by
, its
and its corporate seal to be hereunto affixed this
By: 
, Assistant Secretary
By: **SHERITA DUCK**
, Assistant Secretary

This form was prepared by: Ames Funding Corporation, address:
350 South Grand Avenue, Los Angeles, CA 90071, tel. no.:



^ 995(IN) (0001)

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DOC #:301642 APPL #:0000937524

Loan Number: 0000937524

PF:

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

L. Arnoff

On July 7, 2004
a Notary Public, in and for

,before me,

, said County and State, personally appeared **SHERITA DUCK**

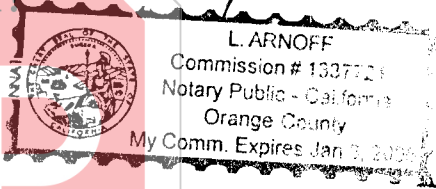

and
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in their authorized
capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the
person(s) acted, executed the instrument.

WITNESS my hand and official seal

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!

L. Arnoff

Notary Public in and for said County and State.

STOP

AC703901 (10/98)

DOC #: 703901