

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2007 060318

2007 JUL 25 AM 8:50

When recorded return to:
NETBANK
9710 TWO NOTCH RD COLUMBIA SC 29223-9884
(800) 933-2890
Lien Release Department
MIN #: 100014420002299347
VRU Tel. #: 1-888-679-6377

State Of IN MICHAEL A. BROWN
County Of LAKE RECORDER
NETBANK #: 2000229934
Investor Loan# :
PIN/Tax ID # : 23-09-0525-00072
Property Address:
133 South Heather Lane
Crown Point, IN 46307

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is **G4313 MILLER RD. FLINT MI 48501-2026**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Original Mortgagor(s) : **JOHN M. TRIEZENBERG AND DARLENE E. TRIEZENBERG**
Original Mortgagee : **MERCANTILE MORTGAGE COMPANY**

Loan Amount : **\$115,000.00** Date of Mortgage : **10/04/2002**
Date recorded : **10/22/2002** Book: Page: Document # : **2002 095301**

and recorded in the official records of LAKE County, State of IN, and more particularly described on said Mortgage referred to herein.

Legal Description: Not required by county

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **07/16/2007**
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

W. Chappell
Witness: **W. CHAPPELL**

A. McNeil
A. MCNEIL
ASSISTANT VICE PRESIDENT

A. Kelly
Witness: **A. KELLY**

A. Fleghler
A. FLEGLER
ASSISTANT VICE PRESIDENT



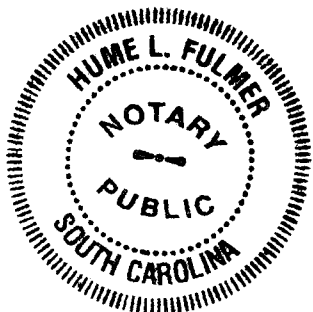
STATE OF SC
COUNTY OF RICHLAND

On this date **07/16/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **A. MCNEIL** and **A. FLEGLER**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **ASSISTANT VICE PRESIDENT** and **ASSISTANT VICE PRESIDENT** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, execute and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Hume L. Fulmer
Notary Public: **HUME L. FULMER**
My Commission Expires: **04/06/2010** Address: **G4313 MILLER RD. FLINT MI 48501-2026**

Janet Peoples
Document Prepared By: **Janet Peoples**



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ck
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