After Recording Return To: 95895

PEELLE MANAGEMENT CORPORATION

ASSIGNMENT P.O. BOX 1710 CAMPBELL, CA 95008-1710 1-408-866-6868

This Instrument was Prepared By:

MCIHELLE FORD

2007 060307

STATE OF INDIAMA LAKE COUNTY FILED FOR BENGE

2007 JUL 25 AM 8: 48

MICHAEL A. BROW RECORDER

11595 N MERIDIAN STREET, SUITE 400 CARMEL, IN 46032

Space Above for Recorder's Use

ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO: 1001387297

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to SOVEREIGN BANK 450 Penn St., Reading PA 19602 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated July 25, 2002 executed by WILEY CREAL, SR

to Cresleigh Bancorp organized and existing under the laws of the State of Delaware and whose principal place of business is 11595 N Meridian St, Suite 400, Carmel, Indiana 46032 and recorded as Document/Instrument No. 2002-070477 and/or in Book/Liber County Records, State of Indiana. , of the

OFFICIAL

This Document is the property of the Lake County Recorder!

Commonly known as:

2924 WEST 84TH PLACE MERRILLVILLE, IN 46410

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all the rights accrued or to accrue under said Real Estate Mortgage.

STATE OF INDIANA COUNTY OF HAMILTON

Cresleigh, Bancorp

By

Its:

before me, the August 2, 2002 undersigned, a Notary Public in and for said County and George Rossman III State, personally appeared **Operations Manager** known to me to be the of the company herein which executed the within instrument, and acknowledges said instrument to be the free

George Rossman III Operations Manager

[No Corporate Seal]

Notary Public

County, INDIANA

My Commission Expires:

act and deed of said company.

INT 9067328812 13-089

CCF20068 6/01 Rev. 12/01 IN Assn of Mta

Doris Hirsch, Notary Public County of Residence: Hamilton Commission #468310 Commission Expires 12-13-07

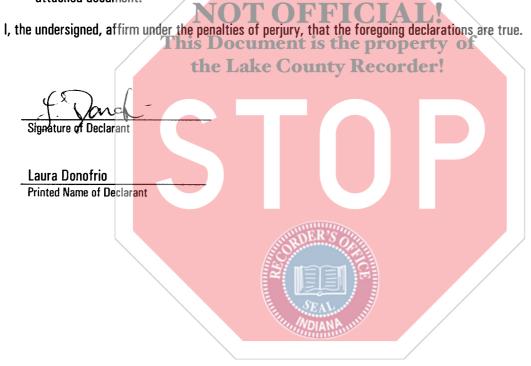
Prescribed by the State Board of Accounts (2005)

County Form 170

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

- I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:
 - 1. I have reviewed the attached document for the purpose of identifying and to the extent permitted by law, redacting all Social Security numbers.
 - 2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.



CVR noSS 90895 Ln: 9067328812 13-089 IN Lake 1