

2007 060294

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORDING

2007 JUL 25 AM 8:47

MICHAEL A. BROWN
RECORDER

When Recorded Mail to
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683
Loan No: 992740

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by: **JOSEPH MARRA** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP.** dated 12/15/2005 , and recorded in Book Page , Instrument No. 2005 111186 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Grantee Address: **JOSEPH MARRA**
407 N WEST ST
CROWN POINT, IN 46307

THIS 05TH DAY OF JULY IN THE YEAR 2007

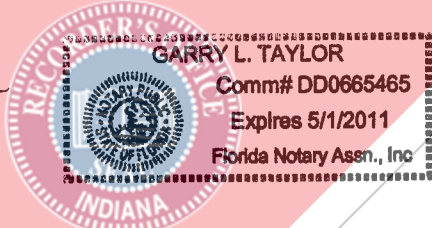
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP.

BY: 
SUSAN LOVEDAY-HONEA VICE PRESIDENT


STATE OF FLORIDA COUNTY OF Marion

Before me the undersigned, a Notary Public in and for said county and State, THIS 05TH DAY OF JULY IN THE YEAR 2007 , personally appeared **SUSAN LOVEDAY-HONEA** the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP.** and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.


Notary Public/Commission expires



This instrument was prepared by: Bryan Bly/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

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1-888-679-MERS form1/RCNIN1

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ck
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