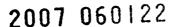
STATE OF INDIANA
LAKE COUNTY
FILED FOR PERSON

2007 JUL 24 AM 16: 00

MICHAEL A. BROWN RECORDER



## **Satisfaction of Mortgage**

Loan#: 0041146630 Invoice#: E0799817 CostCenter#: USR

PHH MORTGAGE CORPORATION does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage, dated April 13, 2007 from STEVEN G CAMP / SHARON K CAMP and filed for record April 30, 2007 as Document Number 2007 035242 for Loan Amount of \$11750.00 in the Office of the County Recorder of Lake County, Indiana and the aforesaid Mortgage is fully and completely Released and Discharged, this 13th day of July, 2007

PHH MORTGAGE CORPORATION

NOT OFFICIAL!

i<del>s D</del>ocument is the property of the Lake County Recorder!

Bryce Lins, Assistant Secretary

STATE OF Minnesota

COUNTY Ramsey

Ву

)SS

On July 13, 2007 before me, the undersigned, a Notary Public in and for said State personally appeared Bryce Lins the Assistant Secretary, of PHH MORTGAGE CORPORATION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Prepared By: Arul Anadam Mortgage Service Center 4001 Leadenhall Road, MS SV03 Mt. Laurel, New Jersey USA 08054-5452

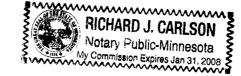
When Recorded Mail To: US Recordings 2925 Country Drive St. Paul, MN 55117 Richard J Carlson, Notary Public

My Commission Expires: January 31, 2008



U40224800-01GR01

SAT OF MORTGAGE LOAN# 0041146630 US Recordings



1200 808 H