

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2007 JUL 20 AM 8:44

MICHAEL A. BROWN
RECORDER

2007 059259

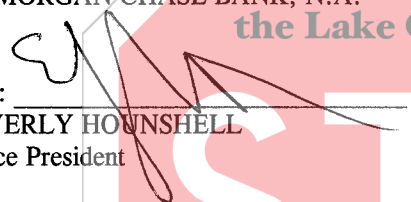
Prepared By/Record and Return to:
Prepared By: EVERLY HOUNSHELL 6/29/07
JPMorgan Chase Bank, N.A.
PO BOX 11606
P. O. Box 4025
LEXINGTON, KY 405769982

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record. Mortgage dated February 8, 2005, made by ROBERT L ALONZO AND SANDY K ALONZO to the order of JPMORGAN CHASE BANK, N.A., the principal sum of \$110,500.00 and recorded on February 28, 2005 Volume/Book NA Page NA Document 2005 013925 in Mortgage Records of LAKE County, State of Indiana.


Witness my hand and seal on 07/05/07.

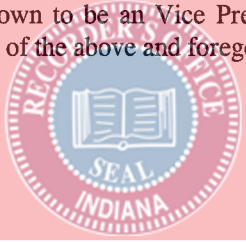
JPMORGAN CHASE BANK, N.A.

By: 
EVERLY HOUNSHELL
Vice President

State of Kentucky
Parish/County of FAYETTE

On 07/05/07 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared EVERLY HOUNSHELL to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.


JOYCE ANN WARREN -
EXPIRES 08/01/2009
Notary Public



I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. EVERLY HOUNSHELL

Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No.: 00410530695027
County of: LAKE
Investor No.:
Investor Category:
Investor Loan No.:

*D.P.M.
12.00 #
612496943*