

RLI Insurance Company
P.O. Box 3967 Peoria IL 61612-3967
Phone: (309)692-1000 Fax: (309)683-1610

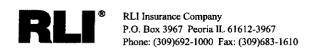
## LICENSE AND PERMIT BOND

2007 059202

Bond 1860 1580029098 3:02

MICHARLA, MORRE

| KNOW ALL MEN BY THESE PRESENTS:   |  |  |   |
|---|--|--|---|
| That we, Idee Fixe Media, Inc. DBA Maintenance Solut  | ions   |  |   |
| 18038 Oakwood Ave<br>Lansing, IL 60438  |  |  |   |
| Language 15 00 150  |  |  |   |
| as Principal, and the RLI Insurance C   |  |  |   |
| of <u>Indiana</u> , as Surety, are held Board of Commissioners of the County of Lake,   | i and firmly bound unt   | o the in Laba Count  | DI Obligge  |
| in the penal sum of   | Five Thousand  | d and 00/100   | 1   |
| ( <u>\$ 5,000.00</u> ) DOLLARS, lawful money of the Unmade, we bind ourselves and our legal representatives, jo   |  |  | ment well and truly to be   |
| THE CONDITION OF THE ABOVE OBLIGATION IS  |  |  |   |
| Building Maintenance Contract   | or and HVAC  | by the Oblige  | ee.   |
| NOW, THEREFORE, if the said Principal shall faithfull including all Amendments thereto, pertaining to the ficer full force and effect for a period commencing on the day of | nse or permit applied for 19th day of point applied for at their first known add by applicable law, which  | or, then this obligation to be void, of July 2007, and ending object to the clerk of the Political Sudress, and at the expiration of thirty ichever is later, this bond shall term | otherwise to remain in g on the 19th bdivision with whom (30) days from the |
| shall thereupon be relieved from any liability for any act  | s or omissions of the P  | rincipal subsequent to said date.  |   |
| Dated this 19th day of July , 2007.   |  |  |   |
| I about Tieres  |  |  |   |
| Principal (Individual, Partner or Corporate Officer)  | THE POER'S OF  | Principal  (Additional Partner   |   |
| (marriada, randor or corporate officer)   | SEAL SEAL SEAL SEAL SEAL SEAL SEAL SEAL  |  | M.00<br>P.033<br>A  |
|   | ORPORA E   |  | 100.70  |
| Countersigned .   | SEAL   | RLI Insurance Company  | 139 A   |
| ByResident Agent  | THE STATE OF THE PROPERTY OF THE PARTY OF TH | By Roy C. Die  | Vice President  |
| Resident Agent  |  | 7  | , 100 I foliatin  |
|   |  |  | R1331806-10,30  |



## **POWER OF ATTORNEY**

## **RLI Insurance Company**

Bond No. <u>LSM0029098</u>

## Know All Men by These Presents:

| That the   | RLI Insurance Co                     | ompany                          | , a corporation      | on organized and    | existing under the l | aws of the State of                          |
|--|--------------------------------------|---------------------------------|----------------------|---------------------|----------------------|--|
| Illinois   | , and author                         | rized and licensed              | to do business in al | ll states and the D | istrict of Columbia  | does hereby make,                            |
| constitute and appoint:  | F                                    | Roy C. Die                      | in the C             | City of             | Peoria               | , State of                                   |
| Illinois   | , asVio                              | e President                     | , with full powe     | r and authority he  | ereby conferred up   | on him/her to sign,                          |
| execute, acknowledge   |                                      |                                 |                      |                     |                      |  |
| amount not to exceed   | d c                                  | one Million and 0               | 0/100                | Dollars (           | \$ 1,000,000.00      | _) for any single                            |
| obligation, and specific   |                                      |                                 |                      | \ <u>\</u>          |                      |  |
| Principal: Idea  | e Fixe Media, Inc. D                 | BA Maintenance                  | Solutions            |                     |                      |  |
| Obligee: Boa   | rd of Commissione                    | rs of the County (Valid only wh | of Lake, State of I  | ndiana, and any     | cities and towns in  | 1 Lake County, IN                            |
| Type Bond: Buil  | ding Maintenance                     |                                 |                      |                     |                      |  |
| Bond Amount: \$ 5  | 5,000.00                             |                                 |                      |                     |                      |  |
| Effective Date: July   | 19, 2007                             |                                 |                      |                     |                      |  |
| The R  | LI Insurance Comr                    | anv                             | further certifie     | that the follow     | ving is a true and   | l exact conv of a                            |
| Resolution adopted by  | the Board of Directi                 | ors of DOC                      | PI I Insurance       | Company             | and no               | w in force to wit:                           |
| Resolution adopted by  |                                      |                                 | NET IIISUTATION      |                     | , and no             | w in force to-wit.                           |
| Secretary, or the Trundertakings in the undertakings, Powe corporate seal may be | name of the Com<br>rs of Attorney or | pany. The corp                  | orate seal is not    | necessary for th    | e validity of any    | bonds, policies,                             |
| IN WITNESS WHERI   | BOF, the                             | RLI Insuran                     | ce Company           | has ca              | used these presents  | s to be executed by                          |
| its Vice Presid  |                                      |                                 |                      |                     |                      |  |
|  |                                      |                                 | .annillilline.       |                     |                      |  |
| ATTEST:  |                                      | in the                          | SANCE COMMERCE RI    | I Insurance Con     | ıpanv                |  |
| . 0  | <u></u>                              | [3]                             | CORPORATE            |                     | - <b>F</b> J         |  |
| $V$ . $Q_{\alpha}$   | 190                                  |                                 | SEAL                 | 1                   |                      |  |
|  | Darru                                |                                 |                      |                     | / \ L                | <u>.                                    </u> |
| Cynthia S. Ipphm   | Assist                               | ant Secretary                   | ALINOIS HARRING ROY  | C. Die              |                      | Vice President                               |
| On this 19th day of  | July , 2                             | 007 before me, a                | Notary Public, per   | sonally appeared    | Roy C                | . Die  |
|  | S. Dohm                              |                                 |                      |                     | y signed the above   | Power of Attorney                            |
|  | ice President                        |                                 |                      |                     |                      | ctively, of the said                         |
|  | nsurance Company                     | 7                               | , and acknowledge    | ed said instrumen   | t to be the volunta  | ry act and deed of                           |
| said corporation.  |                                      |                                 |                      |                     |                      |  |
| Cherie L. Montgomery   | Montgomery                           | Notary Public                   | "OFFICIAL SEAL"      | IRY<br>PARY         |                      |  |