STATE OF INDIANA LAKE COUNTY FILED FOR RESULD

## 2007 059115

2007 JUL 19 AM 10: 39

MICHAEL A. BROWN RECORDER

Prepared By and Return To:

Herald D. Botone

Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc.

4111 S. Darlington, Suite 300, Tulsa, OK 74135

Phone: 800-967-3050

FHA Case No.: 151486807 PC

## RELEASE

KNOW ALL MEN BY THESE PRESENTS that Alphonso Jackson, Secretary of Housing and Urban Development, Mortgagee, acting by and through Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc., Attorney-in-Fact, holder of a certain mortgage to secure the amount of \$5,957.00, dated 5/22/2001, recorded 6/25/2001, Document/Instrument No. 2001 49462 or in Book NA, Page NA, in the records of Lake County, Indiana, between MICHAEL A. VESCI., Original Mortgagor(s), whose address is 6827 WOODMAR AVE, HAMMOND, IN 46323, and the Secretary of Housing and Urban Development, Original Mortgagee, whose address is 451 Seventh Street S.W., Washington, DC 20410, for the property located at 6827 WOODMAR AVE, HAMMOND, IN 46323, PIN No. 26-33-0103-0008

Legal Description: N/A

does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

IN WITNESS WHEREOF, I, Dingo R. Asberry, Director - Portfolio Management for Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc., Attorney-in-Fact, have hereunto set my hand and seal on behalf of Alphonso Jackson, Secretary of Housing and Urban Development, under authority and by virtue of a limited power of attorney, this 11th day of July, 2007.

Signed, sealed and delivered on the date above shown in the presence of:

Jason Newton

Candee Botone

Alphonso Jackson

Secretary of Housing and Urban Development

By: Morris Griffin Corp. and/or First Madison

Services Inc. f/k/a Clayton National Inc., Attorney-in-Fact

Bingo B Asberry, Director Portfolio Management

Power of Attorney Recorded on: 9/26/2000, Document/Instrument No. 2000-070006, Book and Page

STATE OF OKLAHOMA }

COUNTY OF TULSA

SS.

Before me, Herald D. Botone, a Notary Public in and for the State of Oklahoma and a resident of Lake County, Oklahoma, personally appeared Dingo R. Asberry, Director - Portfolio Management for Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc., Attorney-in-Fact, an authorized agent for and on behalf of the Secretary of Housing and Urban Development by virtue of authority vested in him by a limited power of attorney who acknowledged execution of the foregoing Release of Mortgage.

Witness my hand and Notarial Seal this 11th day of July, 2007

Herald D. Botone, Notary Public

My Commission Expires: 3/

3/7/11

#17 CK#82315