

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2007 JUL 19 AM 10:38

MICHAEL A. BROWN
RECORDER

2007 059108

Loan#: 0112215082 RLS#: 864551
Page 1



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JUNIOR LAWRENCE AND DONNA LAWRENCE, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY

Original Mortgagee: AMERIQUEST MORTGAGE COMPANY

Original Mortgage Amount: 69,700.00

Dated: MARCH 18, 2005

Recorded on: MARCH 29, 2005 as Instrument No. 2005-023856 in DRAWER: --- at CARD: ---

Property Address: 5224 WEST 7TH AVE, GARY, IN 46406-0000

County of LAKE, State of INDIANA

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on JULY 02, 2007

AMERIQUEST MORTGAGE COMPANY

By: 
ZAC CHIA, ASSISTANT VICE PRESIDENT

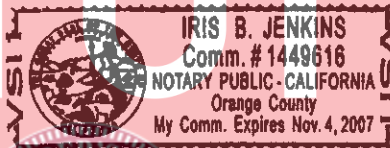
State of CALIFORNIA
County of ORANGE

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On JULY 02, 2007, before me, IRIS B JENKINS, a Notary Public, personally appeared ZAC CHIA personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


(Notary Name): IRIS B JENKINS



THIS INSTRUMENT WAS PREPARED BY: LANDAMERICA, P.O. BOX 25088
SANTA ANA, CA 92799, ZAC CHIA (LAND AM)

Recording Requested By:
LANDAMERICA

And When Recorded Mail To:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799

*D.P.M.
12.00
1554832010 #*