STATE OF INCIANA
LAME COUNTY
FILED FOR OTHER
2007 JUL 13 AN IO: 42
MICHAFI A DECIRA

2007 057227

## **Certificate of Assumed Business Name**

To be used by persons who are establishing (sole proprietorships, associations, or general partnerships), and are engaged in a business under a name other than their own.

| State of Indiana, County <u>Lake</u>   |
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| None of Province Dik and More  |
| Nature of Business Nand made besigned transanced shower yelz Brangail, etc. base |
| Address of Business 7443 Jameske Ave Hammore In 410324                           |
| Printed names and residences of member(s) of business:                           |
| Crystal Johnso Document is 174430 Forme de fue Hammand IN                        |
| the Lake County Recorder!  |
| at   |
| at   |
| at   |
|  |
| Form prepared by: Crystal Johnson  |
| on prepared by.  |
| Custal Jahren Duner  |
| Members's Signature Printed Name Capacity  |
| Filed on 7-13-07, Michael & Brown, Recorder \$11                                 |
| Filed on 7-13-07, Mukael U Drown, Recorder                                       |
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