

2007 056818

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2007 JUL 12 PM 2:00

MICHAEL A. BROWN  
RECORDER

**SWORN STATEMENT OF INTENTION TO HOLD LIEN**

To: **Gregg Stuhlmacher**  
**1367 Brandywine Rd**  
**Crown Point, IN 46307**

STATE OF INDIANA, COUNTY OF LAKE, SS:

The undersigned, being first duly sworn, makes this sworn statement of intention to hold a lien upon the property described below and says that:

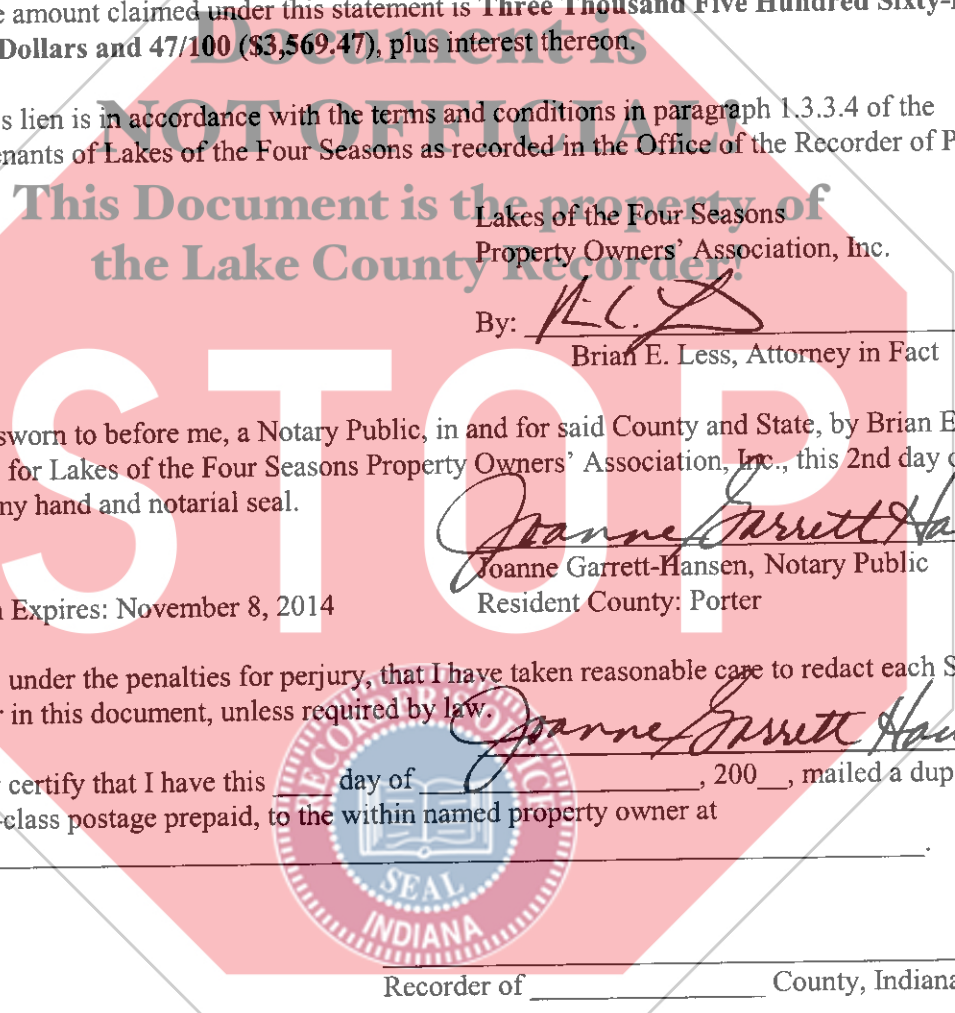
1. The undersigned, Lakes of the Four Seasons Property Owners' Association, Inc., an Indiana Corporation, Crown Point, Indiana, intends to hold a lien on land legally described as follows:

Lot Numbered **22**, in Lakes of the Four Seasons, Unit No. 1  
as shown on Plat Book **3** Page **76**, in the Recorder's Office of  
**Porter** County, Indiana;

as well as on all buildings, other structures and improvements located thereon or connected therewith.

2. The amount claimed under this statement is **Three Thousand Five Hundred Sixty-Nine Dollars and 47/100 (\$3,569.47)**, plus interest thereon.

3. This lien is in accordance with the terms and conditions in paragraph 1.3.3.4 of the Restrictive Covenants of Lakes of the Four Seasons as recorded in the Office of the Recorder of Porter, County, Indiana.



Lakes of the Four Seasons  
Property Owners' Association, Inc.

By: *[Signature]*  
Brian E. Less, Attorney in Fact

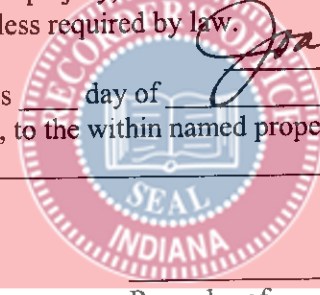
Subscribed and sworn to before me, a Notary Public, in and for said County and State, by Brian E. Less, Attorney in Fact for Lakes of the Four Seasons Property Owners' Association, Inc., this 2nd day of July, 2007. Witness my hand and notarial seal.

*[Signature]*  
Joanne Garrett-Hansen, Notary Public  
Resident County: Porter

My Commission Expires: November 8, 2014

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

I hereby certify that I have this \_\_\_\_\_ day of \_\_\_\_\_, 200\_\_, mailed a duplicate of this notice, first-class postage prepaid, to the within named property owner at \_\_\_\_\_.



Recorder of \_\_\_\_\_ County, Indiana

This Instrument prepared by : Brian E. Less, P.O. Box 98, Hebron, IN

**This communication is from a Debt Collector.**

**This is an attempt to collect a debt and any information obtained will be used for that purpose.**

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DG  
2879