

RELEASE OF  
MORTGAGE  
OR TRUST DEED

FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OR TRUST  
WAS FILED.

2007 056732

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2007 JUL 12 AM 10: 57

MICHAEL A. BROWN  
RECORDER

KNOW ALL MEN BY THESE PRESENTS, That **Harris N.A., as successor by merger with Mercantile National Bank of Indiana, 111 W. Monroe Street, Chicago, IL 60603** of the County of Cook and State of Illinois, for and in consideration of the payment of the indebtedness secured by the **Mortgage** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **Douglas A. Holok and Jennifer L. Holok**, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever that they may have acquired in, through or by a certain **Mortgage** bearing date the **9<sup>th</sup>** day of **April, 2003**, and recorded in the Recorders Office of **Lake County**, in the State of **Indiana**, as document number **2003036978**, to the premises therein described as follows, situated in the County of **Lake**, State of **Indiana**, to wit:

**Lots 15 and 17 in Block 4 in Tarrytown Second Subdivision, in the City of Gary, as per plat thereof, recorded in Plat Book 30 page 86, in the Office of the Recorder of Lake County, Indiana**

Together with all the appurtenances and privileges thereunto belonging or appertaining.

**PERMANENT INDEX NUMBER:**

**COMMON ADDRESS: 2155 Wright Street, Gary, Indiana and 2171 Wright Street, Gary Indiana**

Witness our hands and seals, 3<sup>rd</sup> day of **May**, 2007.

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this 3<sup>rd</sup> day of **May**, 2007 by

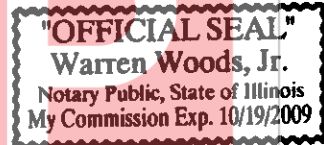
**CHERYL E. HASSELBRING, COLLATERAL MANAGER** of Harris N.A., as for the uses and purposes therein set forth.

*Cheryl E. Hasselbring*  
CHERYL E. HASSELBRING, COLLATERAL MANAGER

*Warren Woods Jr.*  
WARREN WOODS JR., NOTARY PUBLIC

Please mail recorded document to:

**Doug & Jennifer Holok**  
922 Maxwell Court  
Crown Point, IN 46307



This instrument was prepared by: Megan F. Matteson, Harris N.A., P.O. BOX 2880, Chicago, IL 60690-2880

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law"

*Mary Ann Hoogveen* 230394  
*Metropolitan Title*  
ck# 6315105192

\$12  
MTC  
CA

