## 2007 056665

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD 2007 JUL 12 AM 10: 37 MICHAEL A. BROWN RECORDER

100118403

## Return To: Hodges & Davis, P.C. 8700 Broadway, Merrillville, IN 46410 SWORN STATEMENT & NOTICE OF INTENTION TO HOLD HOSPITAL LIEN

Patient: Err	nest Humphrey nest Humphrey 12 Jackson St ry, IN 46407	Attorney:		
Lake County Gov 2293 North Mair Crown Point, In	ndiana 46307	311 V Suite India	ana Department of Insu W. Washington Street e 300 anapolis, Indiana 4620	04
You are hereby notified that THE METHODIST HOSPITALS, INC., 600 Grant Street, Gary, IN 46402, intends to hold a Hospital Lien for all reasonable and necessary charges for hospital care, treatment or maintenance of the above listed patient as follows:				
and was dischar 2. The above hospital:	e patient was admitted rged from the hospital e amount due for hospitation is Two Thouse 100 ) pollars.	l on <u>June 04,</u> ital care, treatme and Six Hundred Se	ent or maintenance dur eventy-Five	
3. To the best of the Hospital's knowledge, the patient or the patient's legal representative claims that the following named individuals and/or entities are liable for damages arising from the patient's illness or injury causing the hospital stay:				
This Lien is being filed pursuant to the Hospital Lien Law, I.C. Section 32-33-4 in the Office of the Recorder of the County in which the Hospital is located, within one hundred and eighty (180) days after the patient was discharged from the Hospital. The undersigned individual executing this instrument, having been duly sworn upon oath, under the penalties of perjury, hereby states that the Hospital intends to hold the Hospital Lien as described above and that the facts and matters set forth in the foregoing				
STATE OF INDIA COUNTY OF LAKE	) ss:	THE METHOD: (1) BY:(	IST HOSPITALS, INC.  Ingie Of UR ICH  Angie Djukich	<u>,                                      </u>
I Angie	Djukich , ., being duly sworn u	being a <u>Patient</u> pon oath, says t	Representative for hat the facts stated	The Methodist in the foregoing
	ed and sworn to before, 2007.	(2)	Hone	y of
My Commission :  Manual,  I affirm, under	2011	A Resident	f Lake	Public County e care to redact
each social second This Instrumen	curity number in this	de D. Compton, At	torney at Law llville, IN 46410	# MOON D. W.
			Official Sec	<b></b>