

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2007 056599

2007 JUL 12 AM 9: 53

MICHAEL A. BROWN
RECORDER

Prepared By/Record and Return to:
Prepared By: DAPHNE ADAMS 6/20/07
JPMorgan Chase Bank, N.A.
PO BOX 11606
P. O. Box 4025
LEXINGTON, KY 405769982

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record. Mortgage dated November 20, 2004, made by ODELL T YOUNG to the order of JPMORGAN CHASE BANK, N.A., the principal sum of \$7,188.00 and recorded on December 27, 2004 Volume/Book NA Page NA Document 2004110320 in Mortgage Records of LAKE County, State of Indiana.

Witness my hand and seal on 06/22/07.

JPMORGAN CHASE BANK, N.A.

By: Daphne Adams
DAPHNE ADAMS
Vice President

State of Kentucky
Parish/County of FAYETTE

On 06/22/07 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared DAPHNE ADAMS to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

Shirley R Grubb
SHIRLEY R GRUBB -
EXPIRES 03/05/2010
Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. DAPHNE ADAMS

Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No.: 00410530687681
County of: LAKE
Investor No.:
Investor Category:
Investor Loan No.:

IN00
04/11/2007

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