STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2007 056597

2007 JUL 12 AM 9:53

Prepared By/Record and Return to: Prepared By: ROSE M VINSON 6-20-07 JPMorgan Chase Bank, N.A. PO BOX 11606 P. O. Box 4025 LEXINGTON, KY 405769982 MICHAEL A. BROWN RECORDER

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated May 20, 2003, made by JOHN H TINNER AND JOYCE TINNER to the order of BANK ONE N.A., the principal sum of \$25,099.00 and recorded on June 19, 2003 Volume/Book NA Page NA Document 2003063353 in Mortgage Records of LAKE County, State of Indiana.

Document is

Witness my hand and seal on 06/22/07. TOFFICIAL!

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.

ke Lake County Recorder!

ROSE M VINSON Vice President

State of Kentucky
Parish/County of FAYETTE

P Of State of Canada Ca

On 06/22/07 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared ROSE M VINSON to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

SHIRLEY R GROBB -EXPIRES 03/05/2010

Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law.

SHIRLEY R. GRUBB HOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires Mar. 5, 2010

ROSE M VINSON

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No.: 00410530583996 County of: LAKE Investor No.: Investor Category:

Investor Loan No.:

IN00 04/11/2007

