STATE OF INDIANA LAKE COUNTY FILED FOR REDGED

2007 056595

2007 JUL 12 AM 9:53

Prepared By/Record and Return to: Prepared By: LORI ROGERS 6/21/07 JPMorgan Chase Bank, N.A. PO BOX 11606 P. O. Box 4025 LEXINGTON, KY 405769982

MICHAEL A. BROWN RECORDER

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated August 8, 2006, made by GERALD R PANNARALLA to the order of JPMORGAN CHASE BANK, N.A., the principal sum of \$29,100.00 and recorded on August 14, 2006 Volume/Book NA Page NA Document 2006

Document is

Witness my hand and seal on 06/25/07. TOFFICIAL!

070504 in Mortgage Records of LAKE County, State of Indiana.

JPMORGAN CHASE BANK OF Alment is the property of the Lake County Recorder!

By: 100 LORURÖGERS

Vice President

State of Kentucky
Parish/County of FAYETTE

On 06/25/07 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared LORI ROGERS to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

Structure Porch SHIRLEY R GRUBB -EXPIRES 03/05/2010

Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law.

nless required by law. LORI ROGERS

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No.: 00415780010975 County of: LAKE Investor No.: Investor Category: Investor Loan No.:

> 1202 M 61248 M

OFFICIAL SEAL SHIRLEY R. GRUBB NOTARY PUBLIC - MENTUCKY STATE-AT-LARGE

IN00 04/11/2007