STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2007 JUL 12 AM 9: 52

Prepared By/Record and Return to: Prepared By: JENNIFER KELLY 06/21/07 JPMorgan Chase Bank, N.A. PO BOX 11606 P. O. Box 4025 LEXINGTON, KY 40576998

MICHAEL A. BROWN RECORDER

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record. Mortgage dated May 30, 2006, made by DESIMIR JEVDOSICH to the order of JPMORGAN CHASE BANK, N.A., the principal sum of \$29,550.00 and recorded on July 13, 2006 Volume/Book NA Page NA Document 2006 060619 in Mortgage Records of LAKE County, State of Indiana.

Document is

Witness my hand and seal on 06/26/07.

JPMORGAN CHASE BANKIN Ament is the property of

County Recorder!

By JENNIFER KELLY Vice President

State of Kentucky Parish/County of FAYETTE

On 06/26/07 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared JENNIFER KELLY to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

Shirley R GRUBB EXPIRES 03/05/2010

Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law.

SHIRLEY R. GRUBB NOTARY PUBLIC - KENTUCKY STATE AT LANCE

JENNIFER KELLY

MERS Phone, if applicable: 1-888-679-6377

Loan No.: 00415780002535

County of: LAKE Investor No.: Investor Category: Investor Loan No.:

12 13 384 W

IN00 04/11/2007