2007 056592

2004 069462 in Mortgage Records of LAKE County, State of Indiana.

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2007 JUL 12 AM 9: 52

MICHAEL A. BROWN RECORDER

Prepared By/Record and Return to: Prepared By: ERIC HANLEY 06/21/07 JPMorgan Chase Bank, N.A. PO BOX 11606 P. O. Box 4025 LEXINGTON, KY 405769982



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated July 24, 2004, made by SASHO PAVLOSKI AND DANIELLA G PAVLOSKI to the order of BANK ONE N.A., the principal sum of \$55,500.00 and recorded on August 16, 2004 Volume/Book NA Page NA Document

Document is
Witness my hand and seal on 06/26/07. TOFFICIAL!

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.

the Lake County Recorder!

By: Lie ALLEY Vice President

State of Kentucky
Parish/County of FAYETTE

On 06/26/07 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared ERIC HANLEY to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

Shirley R GRUBB -EXPIRES 03/05/2010

Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law.

OFFICIAL SEAL
SHIRLEY R. GRUBB
NOTARY PUBLIC - KENTUCKY
STATE-AT-LARGE
My Comm. Expires Mar. 5, 2010

ERIC HANLEY

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No.: 00410530669713 County of: LAKE Investor No.:

Investor Category: Investor Loan No.:

IN00 04/11/2007 1202 39666