2007 056489

STATE OF INDIANA LAKE COUNTY FILED FOR BODGED

2007 JUL 12 AM S: 36

MICHAEL A. BROWN RECORDER

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

The above space is for the recorder's use

RELEASE OF MORTGAGE

Loan No. 6100231896

KNOW ALL BY THESE PRESENTS, That HARRIS, N.A., a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage/Deed of Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

SNEZANA TOMOVIC A/K/A SNEZANA AJDACIC, MARRIED TO MILAN AJDACIC

1604 TULIP LANE, MUNSTER, INDIANA 46321

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 28th day of April, 2006 and recorded in the Recorder's Office of LAKE County, in the State of INDIANA, as document No. 2006 047278, to the premise therein described, situated in the County of LAKE, State of INDIANA, as follows, to wit:

This Document is the property of the Lake County Recorder!

A PARCEL OF LAND LOCATED IN THE TOWN / TOWNSHIP OF MUNSTER, COUNTY OF LAKE, STATE OF INDIANA, AND KNOWN AS:BEING LOT NUMBER 21 IN FAIRMEADOW FIRST ADDITION AS SHOWN INTHE RECORDED PLAT/MAP THEREOF IN PLAT BOOK 36 PAGE 18 OF LAKECOUNTY RECORDS

Together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 18-28-0234-0021
Witness hands and seals, June 29, 2007

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this June 29, 2007 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

Notary Public

Debbie Smith, Vice President

Customer Mailing Address
SNEZANA OR MILAN AJDACIC
1604 TULIP
MUNSTER, INDIANA 46321

"OFFICIAL SEAL"
LORRAINE V. SHARP
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 09/17/2008

39374131

This instrument was prepared by; LS, Harris N.A., CLC, Servicing ,3800 Golf Road, P.O. Box 5041, Rolling Meadows, IL 60008